

UPPSC, PRAYAGRAJ U.P.  
 Combined State/Upper Subordinate Services(Pre.)  
 (General / Special Recruitment) Examination - 2019  
 And  
 Assistant Conservator of Forest(A.C.F.)/Range Forest  
 Officer(R.F.O.) Services(Pre.) Examination - 2019

KEY SHEET OF GENERAL STUDIES PAPER-II (GS-24)

BOOKLET :A

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | B   | 31  | C   | 61  | C   | 91  | B   |
| 2   | C   | 32  | B   | 62  | A   | 92  | C   |
| 3   | A   | 33  | A   | 63  | C   | 93  | D   |
| 4   | D   | 34  | A   | 64  | D   | 94  | B   |
| 5   | A   | 35  | D   | 65  | A   | 95  | D   |
| 6   | C   | 36  | B   | 66  | A   | 96  | A   |
| 7   | D   | 37  | D   | 67  | A   | 97  | A   |
| 8   | B   | 38  | B   | 68  | B   | 98  | C   |
| 9   | C   | 39  | C   | 69  | A   | 99  | A   |
| 10  | A   | 40  | D   | 70  | B   | 100 | D   |
| 11  | C   | 41  | D   | 71  | B   |     |     |
| 12  | D   | 42  | D   | 72  | B   |     |     |
| 13  | A   | 43  | D   | 73  | B   |     |     |
| 14  | D   | 44  | A   | 74  | C   |     |     |
| 15  | B   | 45  | D   | 75  | C   |     |     |
| 16  | A   | 46  | D   | 76  | C   |     |     |
| 17  | B   | 47  | A   | 77  | A   |     |     |
| 18  | D   | 48  | C   | 78  | A   |     |     |
| 19  | D   | 49  | B   | 79  | A   |     |     |
| 20  | C   | 50  | A   | 80  | B   |     |     |
| 21  | C   | 51  | B   | 81  | B   |     |     |
| 22  | D   | 52  | D   | 82  | C   |     |     |
| 23  | A   | 53  | D   | 83  | C   |     |     |
| 24  | B   | 54  | D   | 84  | B   |     |     |
| 25  | C   | 55  | D   | 85  | B   |     |     |
| 26  | C   | 56  | A   | 86  | C   |     |     |
| 27  | D   | 57  | B   | 87  | D   |     |     |
| 28  | B   | 58  | B   | 88  | D   |     |     |
| 29  | A   | 59  | B   | 89  | D   |     |     |
| 30  | B   | 60  | A   | 90  | B   |     |     |