

Term wise allocation of chapters (Draft)

Subject : Home Science

Code: 67

Class: II PUC

| Sl No. | Period | Scheduled Chapters | Scheduled Practical Classes | Periods (Theory + Practicals) |
|--------|---|--|---|--|
| 1. | I Term 15-07-2021 to 15-09-2021 | Unit 1 Savings Unit 2 Fundamentals of Interior Decorations Unit 3 Consumer Education Unit 4 Meal Planning | 1. Illustrate with suitable pictures the elements of art 2. Illustrate with suitable pictures the elements of design | Unit 1 06 + 02 Hours Unit 2 14 + 02 Hours Unit 3 04 + 02 Hours Unit 4 14 + 02 Hours |
| 2 | 1 st Test 13-09-2021 to 15-09-2021 | ----- | ----- | ----- |
| 3 | Assignment - I | ----- | ----- | ----- |
| 4 | II Term 16-09-2021 to 30-11-2021 | Unit 5 Food Storage Unit 6 Community Nutrition Unit 7 Childhood Years Unit 8 Adolescence | 3. Illustrate the following a. Primary Colours b. Secondary colours c. Tertiary colours d. Colour wheel e. Qualities of colour 4. Plan a day's balanced meal for an adolescent girl 5. Illustrate the food pyramid | Unit 5 04 + 08 Hours Unit 6 06 Hours Unit 7 09 + 04 Hours Unit 8 09 + 02 Hours |
| 5 | Assignment - II | ----- | ----- | ----- |

| | | | | |
|----|---|--|--|--|
| 6 | Mid-Term Exam 20-11-2021 to 30-11-2021 | ----- | ----- | ----- |
| 7 | III Term 01-12-2021 to 30-01-2022 | Unit 9 Adulthood Unit 10 Wet Processing for Textiles Unit 11 Traditional Textiles and embroidery of India Unit 12 Selection of clothing | 6. Plan and prepare creative activities for pre-school children 7. Conduct a group discussion on the problem of adolescence and suggest remedial measures 8. Using suitable sample size sew the following fasteners - a. Hooks and eyes b. Press buttons c. Shirt buttons d. Fancy buttons e. Trousers / Skirt hook | Unit 9 06 + 04 Hours Unit 10 14 + 02 Hours Unit 11 06 + 08 Hours Unit 12 04 Hours |
| 08 | II Test 28-01-2022 to 31-01-2022 | ----- | ----- | ----- |
| 09 | IV Term 01-02-2022 to 31-03-2022 | Unit 13 Extension Education for community development Unit 14 Role of the community development Unit 15 Leadership in Extension | 9. Analyze a group activity on need identification, participation measures used in solving problems 10. Exercise to identify leadership qualities in your group and analyse the qualities | Unit 13 08 + 04 Hours Unit 14 08 + 04 Hours Unit 15 08 Hours |

| | | | | |
|----|--|-------|-------|--|
| 10 | Preparatory exams 24-03-2022 to 30-03-2022 | ----- | ----- | ----- |
| 11 | Annual Exam April 1 st week | ----- | ----- | ----- |
| | Total hours | | | 120 Theory + 44 Practical Hours |