

UGC NET DEC 2020/JUN 2021
NATIONAL FELLOWSHIP FOR OBC
SUBJECT/CATEGORY CUTOFF

| SubCD | Subject | PwD | | | | Category | | | |
|-------|-------------------------------|------------------|-----------------------------|------------------|-----------------------------|------------------|-----------------------------|------------------|-----------------------------|
| | | Pursuing | | Non Pursuing | | Pursuing | | Non Pursuing | |
| | | Total Candidates | Cutoff Percentile/ Marks | Total Candidates | Cutoff Percentile/ Marks | Total Candidates | Cutoff Percentile/ Marks | Total Candidates | Cutoff Percentile/ Marks |
| 001 | ECONOMICS | 3 | 154 | ---- | ---- | 47 | 182 | ---- | ---- |
| 002* | POLITICAL SCIENCE | 2 | 87.9962278 | ---- | ---- | 64 | 94.090174 | ---- | ---- |
| 003 | PHILOSOPHY | ---- | ---- | ---- | ---- | 7 | 190 | ---- | ---- |
| 004 | PSYCHOLOGY | ---- | ---- | 1 | 114 | 12 | 160 | ---- | ---- |
| 005 | SOCIOLOGY | 1 | 150 | ---- | ---- | 19 | 176 | ---- | ---- |
| 006* | HISTORY | 2 | 86.1903058 | ---- | ---- | 42 | 94.59223 | ---- | ---- |
| 007 | ANTHROPOLOGY | ---- | ---- | ---- | ---- | 2 | 194 | ---- | ---- |
| 008* | COMMERCE | 3 | 80.8342323 | ---- | ---- | 78 | 90.479044 | ---- | ---- |
| 009* | EDUCATION | ---- | ---- | 2 | 90.0751732 | 43 | 93.964832 | ---- | ---- |
| 010 | SOCIAL WORK | ---- | ---- | 1 | 134 | 11 | 162 | ---- | ---- |
| 011 | DEFENCE AND STRATEGIC STUDIES | ---- | ---- | ---- | ---- | 1 | 198 | ---- | ---- |
| 012 | HOME SCIENCE | ---- | ---- | 1 | 132 | 18 | 168 | ---- | ---- |
| 014 | PUBLIC ADMINISTRATION | ---- | ---- | ---- | ---- | 4 | 174 | ---- | ---- |
| 015 | POPULATION STUDIES | ---- | ---- | 1 | 140 | 1 | 182 | ---- | ---- |
| 016 | MUSIC | ---- | ---- | 1 | 194 | 4 | 206 | ---- | ---- |
| 017 | MANAGEMENT | ---- | ---- | 1 | 144 | 23 | 146 | ---- | ---- |
| 018 | MAITHILI | ---- | ---- | ---- | ---- | 1 | 200 | ---- | ---- |
| 019* | BENGALI | 1 | 83.9936609 | ---- | ---- | 2 | 97.844691 | ---- | ---- |
| 020* | HINDI | 3 | 78.0299167 | ---- | ---- | 67 | 91.577427 | ---- | ---- |
| 021* | KANNADA | ---- | ---- | 1 | 55.912744 | 1 | 99.63951 | ---- | ---- |
| 022 | MALAYALAM | ---- | ---- | ---- | ---- | 5 | 152 | ---- | ---- |
| 023 | ODIA | ---- | ---- | 1 | 122 | 6 | 170 | ---- | ---- |
| 024 | PUNJABI | ---- | ---- | ---- | ---- | 4 | 170 | ---- | ---- |
| 025 | SANSKRIT | 1 | 140 | ---- | ---- | 27 | 188 | ---- | ---- |
| 026 | TAMIL | 1 | 128 | ---- | ---- | 10 | 150 | ---- | ---- |
| 027 | TELUGU | ---- | ---- | 1 | 138 | 3 | 146 | ---- | ---- |
| 028 | URDU | 1 | 154 | ---- | ---- | 12 | 196 | ---- | ---- |
| 029 | ARABIC | ---- | ---- | ---- | ---- | 7 | 198 | ---- | ---- |
| 030* | ENGLISH | 1 | 81.8097112 | ---- | ---- | 35 | 95.524297 | ---- | ---- |
| 031 | LINGUISTICS | ---- | ---- | ---- | ---- | 3 | 196 | ---- | ---- |

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| 032 | CHINESE | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 033 | DOGRI | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 034 | NEPALI | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 035 | MANIPURI | ---- | ---- | ---- | ---- | 1 | 156 | ---- | ---- |
| 036 | ASSAMESE | ---- | ---- | ---- | ---- | 4 | 168 | ---- | ---- |
| 037 | GUJARATI | ---- | ---- | 1 | 118 | 1 | 160 | ---- | ---- |
| 038 | MARATHI | ---- | ---- | ---- | ---- | 2 | 150 | ---- | ---- |
| 039 | FRENCH | ---- | ---- | ---- | ---- | 1 | 194 | ---- | ---- |
| 040 | SPANISH | ---- | ---- | ---- | ---- | ---- | ---- | 1 | 172 |
| 041 | RUSSIAN | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 042 | PERSIAN | ---- | ---- | ---- | ---- | 1 | 198 | ---- | ---- |
| 043 | RAJASTHANI | ---- | ---- | ---- | ---- | 1 | 166 | ---- | ---- |
| 044 | GERMAN | ---- | ---- | ---- | ---- | 2 | 164 | ---- | ---- |
| 045 | JAPANESE | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 046 | ADULT EDUCATION | ---- | ---- | ---- | ---- | 2 | 214 | ---- | ---- |
| 047 | PHYSICAL EDUCATION | ---- | ---- | ---- | ---- | 5 | 140 | ---- | ---- |
| 049 | ARAB CULTURE AND ISLAMIC STUDIES | ---- | ---- | 1 | 122 | 1 | 208 | ---- | ---- |
| 050 | INDIAN CULTURE | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 055 | LABOUR WELFARE | ---- | ---- | 1 | 158 | 6 | 178 | ---- | ---- |
| 058 | LAW | ---- | ---- | 1 | 156 | 17 | 162 | ---- | ---- |
| 059 | LIBRARY AND INFORMATION SCIENCE | ---- | ---- | ---- | ---- | 7 | 140 | 8 | 162 |
| 060 | BUDDHIST JAINA GANDHIAN AND PEACE ST | ---- | ---- | ---- | ---- | ---- | ---- | 1 | 174 |
| 062 | COMPARATIVE STUDY OF RELIGIONS | ---- | ---- | ---- | ---- | 1 | 194 | ---- | ---- |
| 063 | MASS COMMUNICATION AND JOURNALISM | ---- | ---- | ---- | ---- | 7 | 170 | ---- | ---- |
| 065 | PERFORMING ART - DANCE/DRAMA/THEAT | ---- | ---- | ---- | ---- | 1 | 170 | ---- | ---- |
| 066 | MUSEOLOGY AND CONSERVATION | ---- | ---- | ---- | ---- | ---- | ---- | 1 | 188 |
| 067 | ARCHAEOLOGY | ---- | ---- | ---- | ---- | 2 | 182 | ---- | ---- |
| 068 | CRIMINOLOGY | ---- | ---- | ---- | ---- | 1 | 210 | ---- | ---- |
| 070 | TRIBAL AND REGIONAL LANGUAGE LITERAT | ---- | ---- | ---- | ---- | ---- | ---- | 2 | 192 |
| 071 | FOLK LITERATURE | ---- | ---- | ---- | ---- | ---- | ---- | 1 | 144 |

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| 072 | COMPARATIVE LITERATURE | ---- | ---- | ---- | ---- | 1 | 160 | ---- | ---- |
| 073 | SANSKRIT TRADITIONAL SUBJECTS | 1 | 156 | ---- | ---- | 1 | 182 | ---- | ---- |
| 074 | WOMEN STUDIES | ---- | ---- | ---- | ---- | 1 | 188 | ---- | ---- |
| 079 | VISUAL ART | ---- | ---- | 1 | 118 | 9 | 164 | ---- | ---- |
| 080* | GEOGRAPHY | 2 | 59.1299678 | ---- | ---- | 41 | 52.324063 | 22 | 97.046187 |
| 081 | SOCIAL MEDICINE & COMMUNITY HEALTH | ---- | ---- | ---- | ---- | 1 | 168 | ---- | ---- |
| 082 | FORENSIC SCIENCE | ---- | ---- | ---- | ---- | 3 | 170 | ---- | ---- |
| 083 | PALI | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 084 | KASHMIRI | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 085 | KONKANI | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 087 | COMPUTER SCIENCE AND APPLICATIONS | ---- | ---- | 1 | 148 | 31 | 148 | ---- | ---- |
| 088 | ELECTRONIC SCIENCE | ---- | ---- | ---- | ---- | 9 | 160 | ---- | ---- |
| 089 | ENVIRONMENTAL SCIENCES | 1 | 138 | ---- | ---- | 20 | 160 | ---- | ---- |
| 090 | INTERNATIONAL AND AREA STUDIES | ---- | ---- | ---- | ---- | 1 | 220 | ---- | ---- |
| 091 | PRAKRIT | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 092 | HUMAN RIGHTS AND DUTIES | ---- | ---- | ---- | ---- | 1 | 194 | ---- | ---- |
| 093 | TOURISM ADMINISTRATION AND MANAGEN | ---- | ---- | ---- | ---- | 4 | 158 | ---- | ---- |
| 094 | BODO | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 095 | SANTALI | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 100 | YOGA | ---- | ---- | ---- | ---- | 8 | 172 | 5 | 204 |
| 101 | SINDHI | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Total | | 23 | | 17 | | 753 | | 41 | |