## 2018 HISTORY

Full Marks: 100

Pass Marks: 33

Time: Three hours

All the questions are compulsory.

The figures in the right margin indicate full marks for the questions.

Question Nos. I to 4 by writing A or B or C or D of the correct answer.

- 1. The bond of blood or marriage which bind people together in a group is called
  - A. Caste
  - B. Family
  - C. Kinship
  - D. Status
- 2. The only source of information about Khravela is
  - A Allahabad Pillar Inscription
  - B. Junagarh Rock Inscription
  - C. Mehrauli Pillar Inscription
  - D. Hathigumpha Inscription

3.	Who of the following was the Chairman of both the two Boundary Commission for Bengal and Punjab?			
	A.	Sir Cyrill Redcliffe		
	В.	Rajendra Prasad		
	C.	Lord Mountbatten		
	D.	Justice Mehar Chand Mahajan		
4.	Wh	ich of the following represented the stage of food production?	1	
	A.	Palaeolithic culture		
	В.	Neolithic culture		
	<i>C</i> .	Mesolithic culture		
	D.	Hoabinhian culture		
Ans	wer t	o Question Nos. 5 to 16 should be limited to one sentence each.		
5.	Nar	ne the animal which was not domesticated by the Indus people.	1	
6.	Wh	y was Varuna considered the chief of gods by the early Aryans?	1	
7.	Wh	y are Buddhist stupas held as sacred?	1	
8.	Who deciphered the Brahmi and Kharosthi scripts which were used in the earlies inscriptions and coins.			
9.	Why did Akbar transfer the Jagirdars after a short period of time during hir reign?			
10.	Wh	y did Al-beruni write in Arabic?	1	
11.	Nan	ne the fortified factory of the British East India Company in Madras.	1	
12.	Why was the Lottery Committee so named?			
13.	Wh	y is it said that India is a sovereign state?	1	
14.	Wh	at does Historical Archaeology deal with?	1	
15.	Wh	y was the Treaty of Yandabo (1826) important in the history of Manipur	? 1	

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16	. W Si	hat was the consequence of the antagonism between Pakasana and Tikend ingh?	raj	
An	swer	to Question Nos. 17 to 28 should be limited to 60 words each.		
17.	St	ate four points of difference between the Digambras and the Shvetambras.		
18.	St	ate the achievements of Kanishka.	2	
19.	M fo	ention four principles of morality laid down by the Sufi saints for the llowers.	nei	
20.	What, according to Captain Hawkins, were the causes of the abundance of woof Jahangir?			
21.	W	hy were the Jotedars more powerful than the Zamindars in the villages?	4	
22.	Although commercialization of agriculture ruined India's traditional economorder during the British rule, it was a progressive development of the India farmers. Give four examples.			
23.	Ho	w did the British modernize the transport system in imperial Bombay?	4	
24.	Sh	ow how the Rowlatt Act of 1919 empowered the government to repress to olutionary activities.	the	
25	Но	w did the British Government try to suppress the Quit India Movement?	4	
26.		ne partition of India was inevitable" – Justify.	4	
27.	What was the event known as Seven Years Devastation (1819-1826) in the histo			
28.	Sho	Show how the Manipuri women played a significant role in the society an economy of the state since the ancient times.		
29.	Draw an outline map of India and locate therein the following places, with name where –			
	(a)	The mutineers raised the slogan of "Kill the Firangis" during the revolt 1857.		
	(b)	The British under General Neil massacred thousands of rebels, women ar	nd	

Ans	wer to Question Nos. 30 to 33 should be in not more than 150 words each.	
30.	'The Mahabharata was not a myth but a reality'. Justify.	8
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5	Analyse the influence of Buddhism on the social, political and cultural lift the Indians.	e of 8
31.	Describe the local administration of the Mauryas.	8
	a sign and the state of the section of the or the section of the s	
	Describe how Krishnadeva Raja built up a powerful Vijayanagar Empire.	8
32.	Discuss the status of the artisans in the village economy during the Mughal	ule.
	at the effect that extremely are not Or in the property and a state of the	
	Discuss the organisation of the central government under the Mughals.	8
33.	Describe the four characteristics of the Proto Historical period.	8
	Or	
	Describe the activities of Lamyanba Irabot in reforming the Manipuri Soci	ety. 8

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