

**201****III**

Total No. of Questions – 17

Regd.

Total No. of Printed Pages – 4

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**Part – I**  
**ENGLISH, Paper-II**  
(First Language)

Time : 3 Hours ]


] Max. Marks : 100

**SECTION – A**

- I. Annotate any **two** of the following in about **10 – 15** lines each : **2 × 4 = 8**
- (a) They go out in silly suits and run marathon heats before breakfast  
(b) I can't see any point in learning dates one can always look them up in a book  
(c) You must open the windows of your mind, but you must not be swept off your feet by the breeze.  
(d) Nature will make us pay for it
- II. Annotate any **two** of the following in about **10 – 15** lines each : **2 × 4 = 8**
- (a) I wish that I could give you something but I have nothing left.  
(b) Anti-industrial, pacifist, vegetarian staunch prohibitionist on the city's main street  
(c) Mirror twins are different although their features diffe. in minor ways we differ, in major we're the same.  
(d) You are the handicap you must face you are the one who must choose your place
- III. Answer any **two** of the following questions in about **10 – 15** lines each : **2 × 4 = 8**
- (a) Did Einstein succeed in leaving school ? How ?  
(b) Describe briefly the lessons that Azim Premji recounts in the essay 'Respond instead of Reacting'.  
(c) What is health mania and what are different things people do to remain healthy ?  
(d) Why is co-operative working necessary ?
- IV. Answer any **two** of the following questions in about **10 – 15** lines each : **2 × 4 = 8**
- (a) Modern technology, owes ecology. An apology (Alan M. Eddison). Illustrate man's callous attitude to nature as given in the poem 'Harvest Hymn'.  
(b) We all belong to one race in the world, namely the human race. How does the poet Maya Angelou justify this statement in the poem 'Human Family' ?  
(c) 'The Giving Tree' is a celebration of unconditional love. Illustrate.  
(d) Is man justified in saying that the bull has no sense ?
- V. Answer any **one** of the following questions in about **25** lines : **1 × 8 = 8**
- (a) Discuss Boxer. What role does he play on the farm ? Why does Napoleon seem to feel threatened by him ?  
(b) What are the turning points in Animal Farm ? Discuss the main events.  
(c) Bring out the contrast in the characters of Snowball and Napoleon.


## SECTION – B

- VI. Read the following passage carefully and answer the questions that follow : 5 × 1 = 5  
 The diversity of India is tremendous; it is obvious; it lies on the surface and anybody can see it. It concerns itself with physical appearance as well as with certain mental habits and traits. There is little in common, to outward seeming, between the Pathan of the North-West and the Tamil in the far South. Their racial stocks are not the same, though there may be common strands running through them; they differ in face and figure, food and clothing and of course, language ... yet, with all these differences, there is no mistaking the impress of India on the Pathan, as this is obvious on the Tamil.
- (a) The diversity of India is obvious. How ?  
 (b) The Pathan and the Tamil have common outward feature. Write 'True' or 'False'.  
 (c) Are the racial stocks of the Pathan and the Tamil entirely different ?  
 (d) What is common to both the Pathan and the Tamil ?  
 (e) Mention the aspects in which the Pathan and the Tamil differ.
- VII. Read the following passage carefully and answer the questions that follow : 5 × 1 = 5  
 All animals took up the cry of "Get out, Boxer, get out !" But the van was already gathering speed. It was uncertain whether Boxer had understood what Clover had said. But a moment later his face disappeared from the window and there was the sound of a tremendous drumming of hoofs inside the van. He was trying to kick his way out. But alas ! his strength had left him; and in a few moments the sound of drumming hoofs grew fainter and stopped. The van passed through the gate and disappeared down the road. Boxer was never seen again.
- (a) Why was it uncertain whether Boxer had understood what the animals said to him ?  
 (b) How did the animals know that Boxer was trying to kick his way out ?  
 (c) Was Boxer successful in kicking his way out ?  
 (d) Boxer returned to the Farm soon. Write 'True' or 'False'.  
 (e) Write the synonym of 'Vanish' that is used twice in the passage.
- VIII. Study the advertisement given below and answer the questions that follow : 5 × 1 = 5



**Eleventh Annual  
INDIAN-AMERICAN FESTIVAL**

July 10<sup>th</sup> and 11<sup>th</sup>, 2010



Organized by  
HINDU TEMPLE AND CULTURAL SOCIETY OF USA, INC.

**11AM-10PM**  
**Saturday July 10<sup>th</sup>**  
**and Sunday July 11<sup>th</sup>**  
**at Garden State Exhibit Center**  
**50 Abrium Drive, Somerset, Nj 08873**

Enjoy Cultural Programs - Free food-8PM holidays  
 Classical, Folk, Movie, Garba  
 and Bhangra Dance Competitions.

Free admission & Parking

**Come and have lots of fun  
with your entire family!**  
 Music/Dances/Indian food  
 Jewellery/Shops/Rides  
 /Temple Tours  
 • Exhibit your Art, Culture,  
 Technology  
 & Industrial Products

**FESTIVAL ALL COLOUR SOUVENIR (5.5" x 9") WILL BE RELEASED.**

For Stall & Event Sponsors:  
 Dr. K. Srinivasu (201) 337-2078

Only vegetarian food (North & South Indian)  
 soda, water, juices, ice-cream, kulfis and sweets

For info call festival chair person  
 (201) 337-2078

Alcohol and Meat are prohibited at the Festival

For information & directions log on to  
[www.venkateswara.org](http://www.venkateswara.org) or [www.gsec.com](http://www.gsec.com)

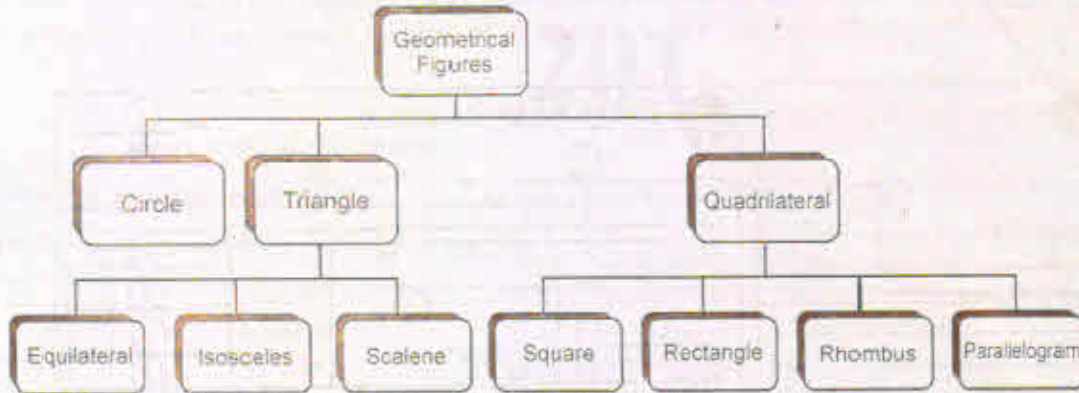
- (a) Who is organising the Indian-American festival ?  
 (b) What is prohibited at the festival ?  
 (c) What is going to be released at the festival ?  
 (d) Is there an admission fee ?  
 (e) List any three competitions to be held at the festival.



IX. Read the Tree diagram carefully and answer the questions :

5 × 1 = 5

Given below are different types of geometrical figures :



- (a) What are three main types of geometrical figures ?  
(b) How many types of quadrilaterals are shown in the diagram ?  
(c) Which of the three main figures does not have sub-divisions ?  
(d) Answer True or False :  
A rectangle is a type of triangle.  
(e) 'Tri' in triangles refers to the number (choose the best answer) :  
(i) two (ii) three (iii) one

### SECTION - C

X. Write a letter to the Principal of your college requesting him/her to issue your transfer, bonafide and conduct certificates. 1 × 5 = 5

[Hints : Student - Academic years of study - higher education - No dues certificate]

OR

Write a letter to your friend inviting him/her to your village.

[Hints : Examinations - finish - five days - invites - friend - to village - beautiful places - river - famous temples, etc.]

XI. Write a short paragraph of 8 lines, describing process : 1 × 5 = 5

Describe your daily routine. Narrate in sequence, what you usually do from the moment you get up in the morning to the time, you go to bed.

OR

Narrate in sequence the steps involved for booking movie tickets online.



XII. Prepare a Curriculum Vitae based on the information given below : 1 × 5 = 5

Ms. Madhuri Gopalam K. B. Lib. Sc., gold medal from S.V. University, Tirupathi, B.Sc. from Padmavathi Mahila Kalasala, Intermediate from Padmavathi Mahila Kalasala, SSC from Sri. Venkateswara High School. Specially trained in digitalizing libraries. Father K. Gopalam. Date of Birth 21-12-1987. Lives at Door No. 19-3, Padmavathi Avenue, Bengaluru Road, Tirupathi. Mobile 9875477665. Mail id madhugopal@hotmail.com.

XIII. Fill in the form based on the following information :

10 × ½ = 5

You are S.K. Venkanna, resident of Kaikaluru. Apply (today) for a DD for ₹ 2,000 to be paid towards courier charges to The Blue Dart Courier Services, Begumpet, Hyderabad – payable at Begumpet Branch, Hyderabad. The exchange to be paid as commission for ₹ 2,000 is ₹ 30.

 <b>STATE BANK OF INDIA</b> _____ / Branch Date _____ <b>DRAFT APPLICATION FORM</b> For _____ Draft for Rupees _____ on _____ Exchange @ _____ Rs. _____ Cashier Scroll No. _____ Cashier _____ Cash Officer _____ CPF-6 Comp. No. 2200112	 <b>STATE BANK OF INDIA</b> Date ① _____ <b>DRAFT APPLICATION FORM</b> _____ / Branch ② Draft for Rupees _____ ③										
	<table border="1"> <tr> <td rowspan="4">           Received Stamp            Cash            Transfer         </td> <td rowspan="4">           in Favour of            ④         </td> <td rowspan="4">           Amount            Exchange            Total Rs.         </td> <td>Rs. ⑤</td> <td>Ps.</td> </tr> <tr> <td>⑥</td> <td></td> </tr> <tr> <td>⑦</td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table>	Received Stamp Cash Transfer	in Favour of ④	Amount Exchange Total Rs.	Rs. ⑤	Ps.	⑥		⑦		
Received Stamp Cash Transfer	in Favour of ④				Amount Exchange Total Rs.	Rs. ⑤	Ps.				
						⑥					
						⑦					
Payable at B/ _____ Code _____ Cashier Scroll No. _____ Cash Officer _____ Cashier _____ Passing Official _____ CPF-6 Comp. No. 2200112	Signature Name ⑧ _____ Local Add ⑨ _____ Received Draft ⑩ _____ Applicant _____ Cash/Transfer _____										

XIV. Construct a dialogue between two friends on the first day at college.

1 × 5 = 5

OR

Tomorrow is your birthday. Invite your teacher to your birthday party. Write a dialogue between you and your teacher.

XV. Read the following passage and make notes :

1 × 5 = 5

Quilts are used to publicize certain diseases and raise money for persons with those diseases or to fund the search for cures. The first and most ambitious project is the AIDS Memorial Quilt, begun in 1987. Some 46,000 panels honour more than 83,000 people who have died of AIDS. This quilt measures 1.3 million square feet and weight 54 tons. It has been seen by 15 million people and has raised more than \$ 3 million for services for people with AIDS. There are non-similar quilt projects to honour the victims of lupus, ovarian cancer, and juvenile diabetes, to name a few. And animal lovers are making quilts to fight diseases that afflict their pets.

XVI. Match the words in Column 'A' with their meanings / definitions in Column 'B' :

5 × 1 = 5

- |                   |  |
|-------------------|--|
| <b>Column - A</b> | <b>Column - B</b>                              |
| (1) incredible    | (a) person who working in the same institution |
| (2) novice        | (b) having a power over all                    |
| (3) bibliophile   | (c) mythling leads death                       |
| (4) fatal         | (d) that which cannot be believed              |
| (5) colleague     | (e) a great lover of books                     |
|                   | (f) one who is new to trade or a profession    |
|                   | (g) that which cannot be seen                  |

XVII. Mark the stress for any five of the following words :

5 × 1 = 5

- |               |              |
|---------------|--------------|
| (a) return    | (b) careful  |
| (c) rupee     | (d) customer |
| (e) ready     | (f) people   |
| (g) education | (h) behold   |
| (i) origin    | (j) majority |