

# National Testing Agency

**Question Paper Name :** Hindu Studies Bilingual Eng 05th June 2023 Shift 3  
**Subject Name :** Hindu Studies Bilingual Eng  
**Creation Date :** 2023-06-06 08:06:02  
**Duration :** 120  
**Total Marks :** 400  
**Display Marks:** Yes

## Hindu Studies Bilingual

**Group Number :** 1  
**Group Id :** 68634054  
**Group Maximum Duration :** 0  
**Group Minimum Duration :** 120  
**Show Attended Group? :** No  
**Edit Attended Group? :** No  
**Break time :** 0  
**Group Marks :** 400  
**Is this Group for Examiner? :** No  
**Examiner permission :** Cant View  
**Show Progress Bar? :** No

## Part A

**Section Id :** 686340107  
**Section Number :** 1  
**Section type :** Online  
**Mandatory or Optional :** Mandatory  
**Number of Questions :** 21  
**Number of Questions to be attempted :** 21  
**Section Marks :** 100  
**Enable Mark as Answered Mark for Review and Clear Response :** Yes  
**Maximum Instruction Time :** 0  
**Sub-Section Number :** 1  
**Sub-Section Id :** 686340166  
**Question Shuffling Allowed :** No  
**Is Section Default? :** null

**Question Id : 6863405360 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group  
Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time  
: N.A Minimum Instruction Time : 0**

**Question Numbers : (1 to 5)**

Question Label : Comprehension

## Captain Vs Generals

Pak army doesn't want to take over govt but it doesn't know how post-Imran-arrest protest will pan out

Following Imran Khan's dramatic arrest on Tuesday, Pakistan's 'polycrisis' has not only deepened but also morphed into a systemic question for that country. There can be no doubting that the manner of Khan's arrest - it is the paramilitary Rangers that picked him up from the premises of the Islamabad high court was meant to send out a clear message to the former Pakistani PM: that he had crossed a red line by repeatedly pointing fingers at Pakistan's military-security establishment. But Khan has emerged as the most popular Pakistani leader in over a decade. And his refusal to play by the army's hybrid regime playbook has brought Pakistan to an inflection point.

As protests by Khan's PTI supporters spread, the hybrid regime is facing its sternest test. By all accounts the Shehbaz Sharif government wants to delay national polls scheduled for later this year. It hopes this will take the wind out of Khan's political sails as cases pile up against him - the latest being the indictment in the Toshakhana case. But if the protests sustain, army chief Asim Munir would be forced to make a tough choice either directly step in and take control or put at risk the army's pre-eminent position in Pakistani society. The generals have played the role of Pakistan's stabiliser for decades, notwithstanding messy outcomes.

However, another military takeover would be tricky today's geopolitical climate. Pakistan's salience in international politics has rapidly declined over the last decade, particularly after the US withdrawal from Afghanistan. True, China is still a benefactor through its CPEC projects. But that closely tracks Beijing's strategic and mercantilist interests. Therefore, without US backing, a Pakistan under generals would likely be shut out from IMF bailouts its dysfunctional economy needs desperately - forex reserves are still paltry, inflation is climbing and there's widespread general hardship.

Thus, General Munir will try his best to sustain the hybrid regime. He may even choose to allow the protests to continue till calls for more robust intervention arise. But popular movements are unpredictable. While we are not there yet, India should watch out for cracks in the Pakistani military establishment. Pakistan in utter chaos is not good news for India.

### Sub questions

**Question Number : 1 Question Id : 6863405361 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Call before a court to answer a criminal charge is

1. Order
2. Allegation
3. Arraignment
4. Arrack

### Options :

- 68634021201. 1
- 68634021202. 2
- 68634021203. 3
- 68634021204. 4

**Question Number : 2 Question Id : 6863405362 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Indictment means

1. A written paper that officially accuses of a crime
2. A poem on love
3. A story based on true facts
4. A written letter stating apology

**Options :**

- 68634021205. 1
- 68634021206. 2
- 68634021207. 3
- 68634021208. 4

**Question Number : 3 Question Id : 6863405363 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Saliency means

1. Silence
2. Prominence
3. Parts which are hidden
4. Keeping quite in a public place

**Options :**

- 68634021209. 1
- 68634021210. 2
- 68634021211. 3
- 68634021212. 4

**Question Number : 4 Question Id : 6863405364 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Pakistan's prominence in world politics declined gradually. The facts which are true regarding this are:

- A. Over the last decade.
- B. After the US withdrawal from Afghanistan.
- C. Pakistan was never prominent in world politics.
- D. China is a benefactor of this declination stated above.

- 1. A,C,D only
- 2. A,B only
- 3. A,D only
- 4. A,C only

**Options :**

- 68634021213. 1
- 68634021214. 2
- 68634021215. 3
- 68634021216. 4

**Question Number : 5 Question Id : 6863405365 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Asim Munir would be forced to make:

- A. A tough choice.
- B. choice of directly stepping in and taking control.
- C. choice to put at risk the army's pre-eminent position in pakistani society.
- D. To stop china from taking advantage in CPEC projects.

- 1. A,B
- 2. A,B,C
- 3. A,B,C,D
- 4. only A

**Options :**

- 68634021217. 1
- 68634021218. 2
- 68634021219. 3
- 68634021220. 4

**Question Id : 6863405360 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time**

: N.A Minimum Instruction Time : 0

Question Numbers : (1 to 5)

Question Label : Comprehension

### Captain Vs Generals

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As protests by Khan's PTI supporters spread, the hybrid regime is facing its sternest test. By all accounts the Shehbaz Sharif government wants to delay national polls scheduled for later this year.. It hopes this will take the wind out of Khan's political sails as cases pile up against him-the latest being the indictment in the Toshakhana case. But if the protests sustain, army chief Asim Munir would be forced to make a tough choice either directly step in and take control or put at risk the army's pre-eminent position in Pakistani society. The generals have played the role of Pakistan's stabiliser for decades, notwithstanding messy outcomes.

However, another military takeover would be tricky today's geopolitical climate. Pakistan's salience in international politics has rapidly declined over the last decade, particularly after the US withdrawal from Afghanistan. True, China is still a benefactor through its CPEC projects. But that closely tracks Beijing's strategic and mercantilist interests. Therefore, without US backing, a Pakistan under generals would likely be shut out from IMF bailouts its dysfunctional economy needs desperately - forex reserves are still paltry, inflation is climbing and there's widespread general hardship.

Thus, General Munir will try his best to sustain the hybrid regime. He may even choose to allow the protests to continue till calls for more robust intervention arise. But popular movements are unpredictable. While we are not there yet, India should watch out for cracks in the Pakistani military establishment. Pakistan in utter chaos is not good news for India.

### Sub questions

Question Number : 1 Question Id : 6863405361 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Call before a court to answer a criminal charge is

1. Order
2. Allegation
3. Arraignment
4. Arrack

### Options :

68634021201. 1

68634021202. 2

68634021203. 3

68634021204. 4

**Question Number : 2 Question Id : 6863405362 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Indictment means

1. A written paper that officially accuses of a crime
2. A poem on love
3. A story based on true facts
4. A written letter stating apology

**Options :**

- 68634021205. 1
- 68634021206. 2
- 68634021207. 3
- 68634021208. 4

**Question Number : 3 Question Id : 6863405363 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Saliency means

1. Silence
2. Prominence
3. Parts which are hidden
4. Keeping quite in a public place

**Options :**

- 68634021209. 1
- 68634021210. 2
- 68634021211. 3
- 68634021212. 4

**Question Number : 4 Question Id : 6863405364 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

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- C. Pakistan was never prominent in world politics.
- D. China is a benefactor of this declination stated above.

- 1. A,C,D only
- 2. A,B only
- 3. A,D only
- 4. A,C only

**Options :**

- 68634021213. 1
- 68634021214. 2
- 68634021215. 3
- 68634021216. 4

**Question Number : 5 Question Id : 6863405365 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Asim Munir would be forced to make:

- A. A tough choice.
- B. choice of directly stepping in and taking control.
- C. choice to put at risk the army's pre-eminent position in pakistani society.
- D. To stop china from taking advantage in CPEC projects.

- 1. A,B
- 2. A,B,C
- 3. A,B,C,D
- 4. only A

**Options :**

- 68634021217. 1
- 68634021218. 2
- 68634021219. 3
- 68634021220. 4

**Sub-Section Number :**

2

**Sub-Section Id :**

686340167

**Question Shuffling Allowed :**

Yes

Is Section Default? :

null

**Question Number : 6 Question Id : 6863405366 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Right-wingers believe that ceasefire is no solution to Kashmir problem . We must have the will to \_\_\_\_\_

1. Kiss of death
2. Win laurels
3. cut the Gordian knot
4. jump the gun

**Options :**

- 68634021221. 1
- 68634021222. 2
- 68634021223. 3
- 68634021224. 4

**Question Number : 6 Question Id : 6863405366 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Right-wingers believe that ceasefire is no solution to Kashmir problem . We must have the will to \_\_\_\_\_

1. Kiss of death
2. Win laurels
3. cut the Gordian knot
4. jump the gun

**Options :**

- 68634021221. 1
- 68634021222. 2
- 68634021223. 3
- 68634021224. 4

**Question Number : 7 Question Id : 6863405367 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**



Choose the appropriate one word substitute for:

A person who shows selfless concern for the well-being and happiness of others

1. Parsimonious
2. Altruist
3. Maverick
4. supercilious

**Options :**

- 68634021225. 1
- 68634021226. 2
- 68634021227. 3
- 68634021228. 4

**Question Number : 7 Question Id : 6863405367 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Choose the appropriate one word substitute for:

A person who shows selfless concern for the well-being and happiness of others

1. Parsimonious
2. Altruist
3. Maverick
4. supercilious

**Options :**

- 68634021225. 1
- 68634021226. 2
- 68634021227. 3
- 68634021228. 4

**Question Number : 8 Question Id : 6863405368 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

My great uncle's gift of several lakh rupees was enough to AMELIORATE my financial condition. Which of the following words is opposite in meaning to the word in capital letters

1. PRECIPITATE
2. SEGREGATE
3. AGGRAVATE
4. SURPASS

**Options :**

- 68634021229. 1
- 68634021230. 2
- 68634021231. 3
- 68634021232. 4

**Question Number : 8 Question Id : 6863405368 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

My great uncle's gift of several lakh rupees was enough to AMELIORATE my financial condition. Which of the following words is opposite in meaning to the word in capital letters

1. PRECIPITATE
2. SEGREGATE
3. AGGRAVATE
4. SURPASS

**Options :**

- 68634021229. 1
- 68634021230. 2
- 68634021231. 3
- 68634021232. 4

**Question Number : 9 Question Id : 6863405369 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Choose the grammatically correct sentence:

1. The reasons only people indulge in gossip or shun it is as individual as they are
2. The reason only people indulge in gossip or shun it are as individuals as they are
3. The reasons only people indulge in gossip or shun it are as individual as they are
4. The reasons only people indulged in gossip or shun it are as individual as they are

**Options :**

- 68634021233. 1
- 68634021234. 2
- 68634021235. 3
- 68634021236. 4

**Question Number : 9 Question Id : 6863405369 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Choose the grammatically correct sentence:

1. The reasons only people indulge in gossip or shun it is as individual as they are
2. The reason only people indulge in gossip or shun it are as individuals as they are
3. The reasons only people indulge in gossip or shun it are as individual as they are
4. The reasons only people indulged in gossip or shun it are as individual as they are

**Options :**

- 68634021233. 1
- 68634021234. 2
- 68634021235. 3
- 68634021236. 4

**Question Number : 10 Question Id : 6863405370 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

choose the correctly spelt word from the given options

1. camouflaje
2. camoflage
3. camooflage
4. cameoflage

**Options :**

- 68634021237. 1
- 68634021238. 2

68634021239. 3

68634021240. 4

**Question Number : 10 Question Id : 6863405370 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

choose the correctly spelt word from the given options

1. camouflage

2. camoflage

3. camooflage

4. cameoflage

**Options :**

68634021237. 1

68634021238. 2

68634021239. 3

68634021240. 4

**Question Number : 11 Question Id : 6863405371 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

If  $a:b = 3:5$  , then  $(-a^2+b^2):(a^2+b^2)$  is:

1. 2:5

2. 1:4

3. 8:17

4. 4:9

**Options :**

68634021241. 1

68634021242. 2

68634021243. 3

68634021244. 4

**Question Number : 11 Question Id : 6863405371 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

If  $a:b = 3:5$ , then  $(-a^2+b^2):(a^2+b^2)$  is:

1. 2:5
2. 1:4
3. 8:17
4. 4:9

**Options :**

68634021241. 1  
68634021242. 2  
68634021243. 3  
68634021244. 4

**Question Number : 12 Question Id : 6863405372 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The simple interest on a certain sum of money for  $2\frac{1}{2}$  years at 12% per annum is RS.40 less than the simple interest on the same sum for  $3\frac{1}{2}$  years at 10% per annum. Find the sum

1. Rs 800
2. Rs 1,600
3. Rs 1,200
4. Rs 1,000

**Options :**

68634021245. 1  
68634021246. 2  
68634021247. 3  
68634021248. 4

**Question Number : 12 Question Id : 6863405372 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The simple interest on a certain sum of money for  $2\frac{1}{2}$  years at 12% per annum is RS.40 less than the simple interest on the same sum for  $3\frac{1}{2}$  years at 10% per annum. Find the sum

1. Rs 800
2. Rs 1,600
3. Rs 1,200
4. Rs 1,000

**Options :**

68634021245. 1  
68634021246. 2  
68634021247. 3  
68634021248. 4

**Question Number : 13 Question Id : 6863405373 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Instead of walking along two adjacent sides of a rectangular field, a boy took a short-cut along the diagonal of the field and saved a distance equal to half of the longer side. Find the ratio of the length of the shorter side to that of the longer side of the field.

1. 4:13
2. 3:4
3. 5:14
4. 4:5

**Options :**

68634021249. 1  
68634021250. 2  
68634021251. 3  
68634021252. 4

**Question Number : 13 Question Id : 6863405373 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Instead of walking along two adjacent sides of a rectangular field, a boy took a short-cut along the diagonal of the field and saved a distance equal to half of the longer side. Find the ratio of the length of the shorter side to that of the longer side of the field.

1. 4:13
2. 3:4
3. 5:14
4. 4:5

**Options :**

68634021249. 1  
68634021250. 2  
68634021251. 3  
68634021252. 4

**Question Number : 14 Question Id : 6863405374 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

By selling an electric iron for ₹700, a shopkeeper incurred a loss of 30%. At what price should he have sold the electric iron to gain 40%?

1. ₹ 1280
2. ₹ 1400
3. ₹ 1190
4. ₹ 1080

**Options :**

68634021253. 1  
68634021254. 2  
68634021255. 3  
68634021256. 4

**Question Number : 14 Question Id : 6863405374 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

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1. ₹ 1280
2. ₹ 1400
3. ₹ 1190
4. ₹ 1080

**Options :**

- 68634021253. 1
- 68634021254. 2
- 68634021255. 3
- 68634021256. 4

**Question Number : 15 Question Id : 6863405375 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

A water tank can be filled by two pipes P and Q in 60 minutes and 30 minutes respectively. How many minutes will it take to fill the empty tank if pipes P and Q are opened for first half of the time, after which only pipe Q is opened for next half of the time?

- 1. 14
- 2. 25
- 3. 35
- 4. 24

**Options :**

- 68634021257. 1
- 68634021258. 2
- 68634021259. 3
- 68634021260. 4

**Question Number : 15 Question Id : 6863405375 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

A water tank can be filled by two pipes P and Q in 60 minutes and 30 minutes respectively. How many minutes will it take to fill the empty tank if pipes P and Q are opened for first half of the time, after which only pipe Q is opened for next half of the time?

- 1. 14
- 2. 25
- 3. 35
- 4. 24

**Options :**

- 68634021257. 1
- 68634021258. 2
- 68634021259. 3
- 68634021260. 4

**Question Number : 16 Question Id : 6863405376 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**



If AMAN equals 79, then HAPPY=?

1. 49
2. 56
3. 59
4. 69

**Options :**

- 68634021261. 1
- 68634021262. 2
- 68634021263. 3
- 68634021264. 4

**Question Number : 16 Question Id : 6863405376 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

If AMAN equals 79, then HAPPY=?

1. 49
2. 56
3. 59
4. 69

**Options :**

- 68634021261. 1
- 68634021262. 2
- 68634021263. 3
- 68634021264. 4

**Question Number : 17 Question Id : 6863405377 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Answer the question by using the below mentioned statement and conclusions.

Statement:- All teachers are student

Some students are girls

Conclusions:- I. All teachers are girls.

II. Some girls are teachers.

III. Some girls are student.

1. only I follows
2. only I,II and III follows
3. only III follows
4. only II and III follows

**Options :**

68634021265. 1

68634021266. 2

68634021267. 3

68634021268. 4

**Question Number : 17 Question Id : 6863405377 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Answer the question by using the below mentioned statement and conclusions.

Statement:- All teachers are student

Some students are girls

Conclusions:- I. All teachers are girls.

II. Some girls are teachers.

III. Some girls are student.

1. only I follows
2. only I,II and III follows
3. only III follows
4. only II and III follows

**Options :**

68634021265. 1

68634021266. 2

68634021267. 3

68634021268. 4

**Question Number : 18 Question Id : 6863405378 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Choose the correct alternative that will complete the pattern 0,1,1,2,3,5,8,13,?

1. 22

2. 21

3. 20

4. 19

**Options :**

68634021269. 1

68634021270. 2

68634021271. 3

68634021272. 4

**Question Number : 18 Question Id : 6863405378 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Choose the correct alternative that will complete the pattern 0,1,1,2,3,5,8,13,?

1. 22

2. 21

3. 20

4. 19

**Options :**

68634021269. 1

68634021270. 2

68634021271. 3

68634021272. 4

**Question Number : 19 Question Id : 6863405379 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Manoj is taller than Sam but shorter than Rakesh. Rakesh is taller than Rohit but shorter than Govind. If Sam is taller than Rohit, then who is the shortest among all?

1. Govind
2. Rohit
3. Sam
4. Rakesh

**Options :**

- 68634021273. 1
- 68634021274. 2
- 68634021275. 3
- 68634021276. 4

**Question Number : 19 Question Id : 6863405379 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Manoj is taller than Sam but shorter than Rakesh. Rakesh is taller than Rohit but shorter than Govind. If Sam is taller than Rohit, then who is the shortest among all?

1. Govind
2. Rohit
3. Sam
4. Rakesh

**Options :**

- 68634021273. 1
- 68634021274. 2
- 68634021275. 3
- 68634021276. 4

**Question Number : 20 Question Id : 6863405380 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Introducing a man to her husband, a woman said, "His sister's father is the only son of my grandfather". How is the woman related to this man?

1. Aunt
2. Mother
3. Grandmother
4. Sister

**Options :**

68634021277. 1  
68634021278. 2  
68634021279. 3  
68634021280. 4

**Question Number : 20 Question Id : 6863405380 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**  
**Correct Marks : 4 Wrong Marks : 1**

Introducing a man to her husband, a woman said, "His sister's father is the only son of my grandfather". How is the woman related to this man?

1. Aunt
2. Mother
3. Grandmother
4. Sister

**Options :**

68634021277. 1  
68634021278. 2  
68634021279. 3  
68634021280. 4

**Question Number : 21 Question Id : 6863405381 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**  
**Correct Marks : 4 Wrong Marks : 1**

'Chor Minar' in the Hauzkhas of Delhi was constructed by \_\_\_\_\_

1. Alauddin Khilji
2. Aurangzeb
3. Firoz shah Tughlaq
4. Akbar

**Options :**

68634021281. 1  
68634021282. 2  
68634021283. 3  
68634021284. 4

**Question Number : 21 Question Id : 6863405381 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**  
**Correct Marks : 4 Wrong Marks : 1**

'Chor Minar' in the Hauzkhas of Delhi was constructed by \_\_\_\_\_

1. Alauddin Khilji
2. Aurangzeb
3. Firoz shah Tughlaq
4. Akbar

**Options :**

68634021281. 1  
68634021282. 2  
68634021283. 3  
68634021284. 4

**Question Number : 22 Question Id : 6863405382 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Hunter's Commission	I.	1948
B.	Wardha scheme	II.	1904
C.	University Act	III.	1937
D.	Radhakrishna commission	IV.	1882

Choose the most appropriate answer from the options given below:

1. A-III, B-II, C-IV, D-I
2. A-IV, B-II, C-III, D-I
3. A-III, B-IV, C-I, D-II
4. A-IV, B-III, C-II, D-I

**Options :**

68634021285. 1  
68634021286. 2  
68634021287. 3  
68634021288. 4

**Question Number : 22 Question Id : 6863405382 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Hunter's Commission	I.	1948
B.	Wardha scheme	II.	1904
C.	University Act	III.	1937
D.	Radhakrishna commission	IV.	1882

Choose the most appropriate answer from the options given below:

1. A-III, B-II, C-IV, D-I
2. A-IV, B-II, C-III, D-I
3. A-III, B-IV, C-I, D-II
4. A-IV, B-III, C-II, D-I

**Options :**

68634021285. 1  
68634021286. 2  
68634021287. 3  
68634021288. 4

**Question Number : 23 Question Id : 6863405383 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

'Jhuming' is a type of \_\_\_\_\_

1. Plantation agriculture
2. Extensive farming
3. Mixed farming
4. Shifting agriculture

**Options :**

68634021289. 1  
68634021290. 2  
68634021291. 3  
68634021292. 4

**Question Number : 23 Question Id : 6863405383 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

'Jhuming' is a type of \_\_\_\_\_

1. Plantation agriculture
2. Extensive farming
3. Mixed farming
4. Shifting agriculture

**Options :**

- 68634021289. 1
- 68634021290. 2
- 68634021291. 3
- 68634021292. 4

**Question Number : 24 Question Id : 6863405384 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

- A. The speed of sound is maximum in gases and minimum in solids.
- B. The speed of sound remains unchanged by increase or decrease of pressure.
- C. The speed of sound increases with increase of temperature of the medium.
- D. The speed of sound is less in humid air than in dry air.

Choose the correct answer from the options given below:

1. A and B only
2. B and C only
3. A,B and C only
4. A and D only

**Options :**

- 68634021293. 1
- 68634021294. 2
- 68634021295. 3
- 68634021296. 4

**Question Number : 24 Question Id : 6863405384 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**



- A. The speed of sound is maximum in gases and minimum in solids.
- B. The speed of sound remains unchanged by increase or decrease of pressure.
- C. The speed of sound increases with increase of temperature of the medium.
- D. The speed of sound is less in humid air than in dry air.

Choose the correct answer from the options given below:

- 1. A and B only
- 2. B and C only
- 3. A,B and C only
- 4. A and D only

**Options :**

- 68634021293. 1
- 68634021294. 2
- 68634021295. 3
- 68634021296. 4

**Question Number : 25 Question Id : 6863405385 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which music composer of India has won the prestigious Grammy Awards 2023?

- 1. Ricky Kej
- 2. M.M. Keeravani
- 3. Pritam chakraborty
- 4. A.R Rahman

**Options :**

- 68634021297. 1
- 68634021298. 2
- 68634021299. 3
- 68634021300. 4

**Question Number : 25 Question Id : 6863405385 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which music composer of India has won the prestigious Grammy Awards 2023?

1. Ricky Kej
2. M.M. Keeravani
3. Pritam chakraborty
4. A.R Rahman

**Options :**

68634021297. 1  
68634021298. 2  
68634021299. 3  
68634021300. 4

## Part B: Hindu Studies Bilingual

Section Id :	686340108
Section Number :	2
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	75
Number of Questions to be attempted :	75
Section Marks :	300
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	686340168
Question Shuffling Allowed :	Yes
Is Section Default? :	null

**Question Number : 26 Question Id : 6863405386 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The Vedanga 'Jyotisha' is known as which of the following body part of *Vedapurusha* ?

1. Eye
2. Ear
3. Foot
4. Hand

**Options :**

68634021301. 1  
68634021302. 2  
68634021303. 3  
68634021304. 4

**Question Number : 26 Question Id : 6863405386 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

ज्योतिष वेदांग को वेदपुरुष का कौन सा अंग माना गया है ?

1. चक्षुरिन्द्रिय
2. श्रोत्रेन्द्रिय
3. पाद
4. हाथ

**Options :**

68634021301. 1  
68634021302. 2  
68634021303. 3  
68634021304. 4

**Question Number : 27 Question Id : 6863405387 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Rishi is known as -

1. Seers of Vedic hymns
2. Performer of Vedic rituals
3. Performer of karma kand
4. Reader of Kundali

**Options :**

68634021305. 1  
68634021306. 2  
68634021307. 3  
68634021308. 4

**Question Number : 27 Question Id : 6863405387 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

ऋषि किसको कहा जाता है -

1. मंत्र के द्रष्टा को ।
2. यज्ञीय अनुष्ठान कराने वाले को ।
3. पूजा-पाठ कराने वाले को ।
4. कुण्डली देखने वाले को ।

**Options :**

68634021305. 1
68634021306. 2
68634021307. 3
68634021308. 4

**Question Number : 28 Question Id : 6863405388 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The Ritvik 'Hota' is related to which of the following Vedas ?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

**Options :**

68634021309. 1
68634021310. 2
68634021311. 3
68634021312. 4

**Question Number : 28 Question Id : 6863405388 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

'होता' नामक ऋत्विक् का सम्बन्ध किस वेद से है ?

1. ऋग्वेद
2. यजुर्वेद
3. सामवेद
4. अथर्ववेद

**Options :**

68634021309. 1  
68634021310. 2  
68634021311. 3  
68634021312. 4

**Question Number : 29 Question Id : 6863405389 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Dasharatha's death is in -

1. In Balkanda
2. In Yudhkanda
3. In Ayodhyakanda
4. In Aranyakanda

**Options :**

68634021313. 1  
68634021314. 2  
68634021315. 3  
68634021316. 4

**Question Number : 29 Question Id : 6863405389 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

दशरथ की मृत्यु हुई थी:

1. बालकाण्ड में
2. युद्धकाण्ड में
3. अयोध्या काण्ड में
4. अरण्यकाण्ड में

**Options :**

68634021313. 1  
68634021314. 2  
68634021315. 3  
68634021316. 4

**Question Number : 30 Question Id : 6863405390 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

The birth place of 24<sup>th</sup> Tirthankara - Mahavira, of Jaina Philosophy is -

1. Varanasi
2. Chaundauli
3. Saranath
4. Vaishali

**Options :**

68634021317. 1  
68634021318. 2  
68634021319. 3  
68634021320. 4

**Question Number : 30 Question Id : 6863405390 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

जैन दर्शन के 24वें तीर्थंकर महावीर का जन्म कहां हुआ था ?

1. वाराणसी
2. चन्दौली
3. सारनाथ
4. वैशाली

**Options :**

68634021317. 1  
68634021318. 2  
68634021319. 3  
68634021320. 4

**Question Number : 31 Question Id : 6863405391 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Uttara was married with whom ?

1. Bhim
2. Abhimanyu
3. Kichak
4. Arjun

**Options :**

68634021321. 1

68634021322. 2

68634021323. 3

68634021324. 4

**Question Number : 31 Question Id : 6863405391 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

उत्तरा का विवाह हुआ था-

1. भीम से
2. अभिमन्यु से
3. कीचक से
4. अर्जुन से

**Options :**

68634021321. 1

68634021322. 2

68634021323. 3

68634021324. 4

**Question Number : 32 Question Id : 6863405392 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

The wife of Dhritarashtra was -

1. Gandhari
2. Kunti
3. Madri
4. Jaya

**Options :**

68634021325. 1

68634021326. 2

68634021327. 3

68634021328. 4

**Question Number : 32 Question Id : 6863405392 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

धृतराष्ट्र की पत्नी का नाम था-

1. गांधारी
2. कुन्ती
3. माद्री
4. जया

**Options :**

68634021325. 1  
68634021326. 2  
68634021327. 3  
68634021328. 4

**Question Number : 33 Question Id : 6863405393 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Shlokas are in Mahabharat -

1. One lac
2. Ten lac
3. Ten thousand
4. One thousand

**Options :**

68634021329. 1  
68634021330. 2  
68634021331. 3  
68634021332. 4

**Question Number : 33 Question Id : 6863405393 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

महाभारत में श्लोकों की संख्या है-

1. एक लाख
2. दश लाख
3. दश हजार
4. एक हजार

**Options :**

68634021329. 1



68634021330. 2  
68634021331. 3  
68634021332. 4

**Question Number : 34 Question Id : 6863405394 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Who is in main role in the Sundarkanda ?

1. Ram
2. Lakshaman
3. Bharat
4. Hanuman

**Options :**

68634021333. 1  
68634021334. 2  
68634021335. 3  
68634021336. 4

**Question Number : 34 Question Id : 6863405394 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

सुन्दरकाण्ड में किसकी मुख्य भूमिका है ?

1. राम
2. लक्ष्मण
3. भरत
4. हनुमान्

**Options :**

68634021333. 1  
68634021334. 2  
68634021335. 3  
68634021336. 4

**Question Number : 35 Question Id : 6863405395 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Ramayana's each Kand is divided into -

1. Parva
2. Sarga
3. Patha
4. Mandal

**Options :**

68634021337. 1  
68634021338. 2  
68634021339. 3  
68634021340. 4

**Question Number : 35 Question Id : 6863405395 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

रामायण का प्रत्येक काण्ड विभक्त है-

1. पर्वों में
2. सर्गों में
3. पाठों में
4. मण्डलों में

**Options :**

68634021337. 1  
68634021338. 2  
68634021339. 3  
68634021340. 4

**Question Number : 36 Question Id : 6863405396 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Ramayana in written by -

1. Maharshi Vyasa
2. Shree Krishna
3. Maharshi Vashishtha
4. Maharshi Valmiki

**Options :**

68634021341. 1  
68634021342. 2

68634021343. 3

68634021344. 4

**Question Number : 36 Question Id : 6863405396 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

रामायण के प्रणेता है :-

1. महर्षि व्यास
2. श्रीकृष्ण
3. महर्षि वसिष्ठ
4. महर्षि वाल्मीकि

**Options :**

68634021341. 1

68634021342. 2

68634021343. 3

68634021344. 4

**Question Number : 37 Question Id : 6863405397 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

How many features are of Puran ?

1. 5
2. 4
3. 3
4. 7

**Options :**

68634021345. 1

68634021346. 2

68634021347. 3

68634021348. 4

**Question Number : 37 Question Id : 6863405397 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

पुराण के कितने लक्षण होते हैं ?

1. 5
2. 4
3. 3
4. 7

**Options :**

68634021345. 1
68634021346. 2
68634021347. 3
68634021348. 4

**Question Number : 38 Question Id : 6863405398 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The largest Puran is -

1. Skanda Puran
2. Linga Puran
3. Vishnu Puran
4. Narada Puran

**Options :**

68634021349. 1
68634021350. 2
68634021351. 3
68634021352. 4

**Question Number : 38 Question Id : 6863405398 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

सबसे विशालकाय पुराण है :-

1. स्कन्द पुराण
2. लिंग पुराण
3. विष्णु पुराण
4. नारद पुराण

**Options :**

68634021349. 1

68634021350. 2

68634021351. 3

68634021352. 4

**Question Number : 39 Question Id : 6863405399 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Upaveda is -

1. Rigveda
2. Yajurveda
3. Ayurveda
4. Atharvaveda

**Options :**

68634021353. 1

68634021354. 2

68634021355. 3

68634021356. 4

**Question Number : 39 Question Id : 6863405399 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

उपवेद है :-

1. ऋग्वेद
2. यजुर्वेद
3. आयुर्वेद
4. अथर्ववेद

**Options :**

68634021353. 1

68634021354. 2

68634021355. 3

68634021356. 4

**Question Number : 40 Question Id : 6863405400 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Total Chapter in Bhagavadgeeta are -

1. 11
2. 13
3. 15
4. 18

**Options :**

68634021357. 1
68634021358. 2
68634021359. 3
68634021360. 4

**Question Number : 40 Question Id : 6863405400 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘श्रीमद् भगवद्गीता’ में कुल अध्याय हैं:

1. 11
2. 13
3. 15
4. 18

**Options :**

68634021357. 1
68634021358. 2
68634021359. 3
68634021360. 4

**Question Number : 41 Question Id : 6863405401 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Parama Purushartha is Indian philosophy is -

1. Dharma
2. Moksha
3. Niti
4. Artha

**Options :**

68634021361. 1
68634021362. 2

68634021363. 3

68634021364. 4

**Question Number : 41 Question Id : 6863405401 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

भारतीय दर्शन में परम पुरुषार्थ किसे माना है ?

1. धर्म
2. मोक्ष
3. नीति
4. अर्थ

**Options :**

68634021361. 1

68634021362. 2

68634021363. 3

68634021364. 4

**Question Number : 42 Question Id : 6863405402 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Among the 16 Sanskaras oldest one is -

1. Jatakarma
2. Garbhadhana
3. Naamakarana
4. Upanayana

**Options :**

68634021365. 1

68634021366. 2

68634021367. 3

68634021368. 4

**Question Number : 42 Question Id : 6863405402 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

‘षोडश संस्कारों’ में प्रथम संस्कार माना गया है :-

1. जातकर्म
2. गर्भाधान
3. नामकरण
4. उपनयन

**Options :**

68634021365. 1  
68634021366. 2  
68634021367. 3  
68634021368. 4

**Question Number : 43 Question Id : 6863405403 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Durgasaptashati is presented by which Puran ?

1. Agni Puran
2. Padma Puran
3. Markandeya Puran
4. Vayu Puran

**Options :**

68634021369. 1  
68634021370. 2  
68634021371. 3  
68634021372. 4

**Question Number : 43 Question Id : 6863405403 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

दुर्गासप्तशती को प्रस्तुत करनेवाला पुराण:

1. अग्निपुराण
2. पद्म पुराण
3. मार्कण्डेयपुराण
4. वायु पुराण

**Options :**



68634021369. 1  
68634021370. 2  
68634021371. 3  
68634021372. 4

**Question Number : 44 Question Id : 6863405404 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

How many Karanas are there of Satkaryavada ?

1. Five
2. Three
3. Ten
4. Seven

**Options :**

68634021373. 1  
68634021374. 2  
68634021375. 3  
68634021376. 4

**Question Number : 44 Question Id : 6863405404 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

सत्कार्यवाद के कितने कारण हैं ?

1. 5
2. 3
3. 10
4. 7

**Options :**

68634021373. 1  
68634021374. 2  
68634021375. 3  
68634021376. 4

**Question Number : 45 Question Id : 6863405405 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Which one is not vedic philosophy?

1. Jain
2. Samkhya
3. Yoga
4. Vedanta

**Options :**

68634021377. 1  
68634021378. 2  
68634021379. 3  
68634021380. 4

**Question Number : 45 Question Id : 6863405405 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

निम्न में नास्तिक दर्शन है :-

1. जैन
2. सांख्य
3. योग
4. वेदान्त

**Options :**

68634021377. 1  
68634021378. 2  
68634021379. 3  
68634021380. 4

**Question Number : 46 Question Id : 6863405406 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

The only philosophy that accepts Pratyaksha Praman -

1. Jain Philosophy
2. Buddha Philosophy
3. Charvaka Philosophy
4. Yoga Philosophy

**Options :**

68634021381. 1

68634021382. 2

68634021383. 3

68634021384. 4

**Question Number : 46 Question Id : 6863405406 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

एकमात्र प्रत्यक्ष को प्रमाण मानने वाला दर्शन :-

1. जैन दर्शन
2. बौद्ध दर्शन
3. चार्वाक दर्शन
4. योग दर्शन

**Options :**

68634021381. 1

68634021382. 2

68634021383. 3

68634021384. 4

**Question Number : 47 Question Id : 6863405407 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Worship deity of Gayatri Mantra is -

1. Savita
2. Indra
3. Vayu
4. Agni

**Options :**

68634021385. 1

68634021386. 2

68634021387. 3

68634021388. 4

**Question Number : 47 Question Id : 6863405407 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘गायत्रीमंत्र’ के उपास्य देवता हैं :-

1. सविता
2. इन्द्र
3. वायु
4. अग्नि

**Options :**

68634021385. 1  
68634021386. 2  
68634021387. 3  
68634021388. 4

**Question Number : 48 Question Id : 6863405408 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Kumarila Bhatta is the Acharya of which school of Philosophy ?

1. Nyaya
2. Vaisheshika
3. Mimamsa
4. Vedanta

**Options :**

68634021389. 1  
68634021390. 2  
68634021391. 3  
68634021392. 4

**Question Number : 48 Question Id : 6863405408 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

कुमारिल भट्ट किस दर्शन सम्प्रदाय के आचार्य हैं ?

1. न्याय
2. वैशेषिक
3. मीमांसा
4. वेदान्त

**Options :**

68634021389. 1

68634021390. 2

68634021391. 3

68634021392. 4

**Question Number : 49 Question Id : 6863405409 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘Dashatayi’ is famous as which Veda ?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

**Options :**

68634021393. 1

68634021394. 2

68634021395. 3

68634021396. 4

**Question Number : 49 Question Id : 6863405409 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘दशतयी’ के नाम से प्रसिद्ध वेद है :-

1. ऋग्वेद
2. यजुर्वेद
3. सामवेद
4. अथर्ववेद

**Options :**

68634021393. 1

68634021394. 2

68634021395. 3

68634021396. 4

**Question Number : 50 Question Id : 6863405410 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which Upanishad is related with the statement 'Tattvamasi' ?

1. Kathopanishad
2. Brihadaranyakopanishad
3. Mundakopanishad
4. Chhandogyopanishad

**Options :**

68634021397. 1  
68634021398. 2  
68634021399. 3  
68634021400. 4

**Question Number : 50 Question Id : 6863405410 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

'तत्त्वमसि' महावाक्य वाला उपनिषद् ग्रन्थ है:

1. कठोपनिषद्
2. बृहदारण्यकोपनिषद्
3. मुण्डकोपनिषद्
4. छान्दोग्योपनिषद्

**Options :**

68634021397. 1  
68634021398. 2  
68634021399. 3  
68634021400. 4

**Question Number : 51 Question Id : 6863405411 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who is written Nirukta ?

1. Maharshi Yaska
2. Maharshi Sayana
3. Maharshi Jaimini
4. Maharshi Vishwamitra

**Options :**

68634021401. 1

68634021402. 2

68634021403. 3

68634021404. 4

**Question Number : 51 Question Id : 6863405411 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘निरुक्त’ के रचयिता हैं:

1. महर्षि यास्क
2. महर्षि सायण
3. महर्षि जैमिनि
4. महर्षि विश्वामित्र

**Options :**

68634021401. 1

68634021402. 2

68634021403. 3

68634021404. 4

**Question Number : 52 Question Id : 6863405412 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

How many ‘Vedangas’ are there ?

1. five
2. Six
3. Seven
4. Eight

**Options :**

68634021405. 1

68634021406. 2

68634021407. 3

68634021408. 4

**Question Number : 52 Question Id : 6863405412 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘वेदाङ्गों’ की कुल संख्या है:

1. 5
2. 6
3. 7
4. 8

**Options :**

68634021405. 1  
68634021406. 2  
68634021407. 3  
68634021408. 4

**Question Number : 53 Question Id : 6863405413 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

‘Shadvinsh brahman’ is related to which Veda ?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

**Options :**

68634021409. 1  
68634021410. 2  
68634021411. 3  
68634021412. 4

**Question Number : 53 Question Id : 6863405413 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

‘षड्विंशब्राह्मण’ से सम्बद्ध वेद है:

1. ऋग्वेद
2. यजुर्वेद
3. सामवेद
4. अथर्ववेद

**Options :**

68634021409. 1



68634021410. 2

68634021411. 3

68634021412. 4

**Question Number : 54 Question Id : 6863405414 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which of the following are the three disciplines respectively representing the theories of Pada, Vakya and Pramana ?

1. Vyakarana, Nyaya and Mimamsa
2. Nyaya, Mimamsa and Vyakarana
3. Mimamsa, Vyakarana and Nyaya
4. Vyakarana, Mimamsa and Nyaya

**Options :**

68634021413. 1

68634021414. 2

68634021415. 3

68634021416. 4

**Question Number : 54 Question Id : 6863405414 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

पद, वाक्य और प्रमाण के विचार से सम्बन्धित शास्त्र क्रमशः कौन हैं -

1. व्याकरण, न्याय और मीमांसा
2. न्याय, मीमांसा और व्याकरण
3. मीमांसा, व्याकरण और न्याय
4. व्याकरण, मीमांसा और न्याय

**Options :**

68634021413. 1

68634021414. 2

68634021415. 3

68634021416. 4

**Question Number : 55 Question Id : 6863405415 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Brihadishvar and Minakshi temples are respectively located at –

1. Tanjaur and Madurai
2. Kanchi and Tanjaur
3. Tiruchirapalli and Trivendrum
4. Tanjaur and Kanyakumari

**Options :**

68634021417. 1
68634021418. 2
68634021419. 3
68634021420. 4

**Question Number : 55 Question Id : 6863405415 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

बृहदीश्वर तथा मीनाक्षी मन्दिर क्रमशः कहां स्थित है ?

1. तंजौर तथा मदुरै
2. कांची तथा तंजौर
3. तिरुचिरापल्ली तथा त्रिवेन्द्रम्
4. तंजौर तथा कन्याकुमारी

**Options :**

68634021417. 1
68634021418. 2
68634021419. 3
68634021420. 4

**Question Number : 56 Question Id : 6863405416 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Rishi Gautam is the founder of which school of Philosophy ?

1. Nyaya
2. Sankhya
3. Yoga
4. Vaisheshika

**Options :**

68634021421. 1

68634021422. 2

68634021423. 3

68634021424. 4

**Question Number : 56 Question Id : 6863405416 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

गौतम ऋषि किस दर्शन प्रस्थान के प्रवर्तक हैं ?

1. न्याय

2. सांख्य

3. योग

4. वैशेषिक

**Options :**

68634021421. 1

68634021422. 2

68634021423. 3

68634021424. 4

**Question Number : 57 Question Id : 6863405417 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which of the following place is not related to Jyotirlinga –

1. Somanath

2. Shrishailam

3. Surat

4. Nasik

**Options :**

68634021425. 1

68634021426. 2

68634021427. 3

68634021428. 4

**Question Number : 57 Question Id : 6863405417 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से कौन स्थान ज्योतिर्लिंग से सम्बन्धित नहीं हैं ?

1. सोमनाथ
2. श्रीशैलम्
3. सूरत
4. नासिक

**Options :**

68634021425. 1  
68634021426. 2  
68634021427. 3  
68634021428. 4

**Question Number : 58 Question Id : 6863405418 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

The Baudha Stupas of Sanchi and Bharahut were built during which of the following dynasty ?

1. Maurya
2. Shunga
3. Kushana
4. Magadha

**Options :**

68634021429. 1  
68634021430. 2  
68634021431. 3  
68634021432. 4

**Question Number : 58 Question Id : 6863405418 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

सांची और भरहुत के बौद्ध स्तूप किस साम्राज्य में बनाये गए ?

1. मौर्य
2. शुंग
3. कुषाण
4. मगध

**Options :**

68634021429. 1

68634021430. 2

68634021431. 3

68634021432. 4

**Question Number : 59 Question Id : 6863405419 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Pratityasamutpadavada is the theory related to which school of Philosophy ?

1. Jain
2. Vedanta
3. Bauddha
4. Nyaya

**Options :**

68634021433. 1

68634021434. 2

68634021435. 3

68634021436. 4

**Question Number : 59 Question Id : 6863405419 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

प्रतीत्यसमुत्पादवाद किस दर्शन सम्प्रदाय का सिद्धान्त है ?

1. जैन
2. वेदान्त
3. बौद्ध
4. न्याय

**Options :**

68634021433. 1

68634021434. 2

68634021435. 3

68634021436. 4

**Question Number : 60 Question Id : 6863405420 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Sautrantika is related to which school of Philosophy ?

1. Jain
2. Yoga
3. Bauddha
4. Mimamsa

**Options :**

68634021437. 1  
68634021438. 2  
68634021439. 3  
68634021440. 4

**Question Number : 60 Question Id : 6863405420 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘सौत्रान्तिक’ किस दर्शन सम्प्रदाय से सम्बन्धित शाखा है ?

1. जैन
2. योग
3. बौद्ध
4. मीमांसा

**Options :**

68634021437. 1  
68634021438. 2  
68634021439. 3  
68634021440. 4

**Question Number : 61 Question Id : 6863405421 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘Dhanurveda’ is the Upaveda of which of the following Vedas ?

1. Rigveda
2. Atharvaveda
3. Samaveda
4. Yajurveda

**Options :**

68634021441. 1

68634021442. 2

68634021443. 3

68634021444. 4

**Question Number : 61 Question Id : 6863405421 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

‘धनुर्वेद’ किस वेद का उपवेद माना जाता है ?

1. ऋग्वेद
2. अथर्ववेद
3. सामवेद
4. यजुर्वेद

**Options :**

68634021441. 1

68634021442. 2

68634021443. 3

68634021444. 4

**Question Number : 62 Question Id : 6863405422 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

*Chandogyopanishad* is related to which of the following Vedas ?

1. Rigveda
2. Yajurveda
3. Samaveda
4. Atharvaveda

**Options :**

68634021445. 1

68634021446. 2

68634021447. 3

68634021448. 4

**Question Number : 62 Question Id : 6863405422 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

छान्दोग्योपनिषद् किस वेद से सम्बन्धित है ?

1. ऋग्वेद
2. यजुर्वेद
3. सामवेद
4. अथर्ववेद

**Options :**

68634021445. 1  
68634021446. 2  
68634021447. 3  
68634021448. 4

**Question Number : 63 Question Id : 6863405423 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

In Vedic Literature the word *Samhita* is indicative of –

1. Group of *Rishis*
2. Munis gathered in the performance of Yajna
3. The collection of Vedic Mantras
4. Collection of Yajna

**Options :**

68634021449. 1  
68634021450. 2  
68634021451. 3  
68634021452. 4

**Question Number : 63 Question Id : 6863405423 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

वैदिक साहित्य में संहिता किसको कहते हैं ?

1. ऋषियों के समूह को ।
2. यज्ञानुष्ठान में एकत्रित हुए मुनियों को समुह को ।
3. वैदिक मंत्रों के संग्रह को ।
4. यज्ञों के समूह ।

**Options :**



68634021449. 1  
68634021450. 2  
68634021451. 3  
68634021452. 4

**Question Number : 64 Question Id : 6863405424 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Given below are statements : One is labelled as Assertion A and the other is labelled as Reason R

Assertion A : There are total Sixteen mahapuranas.

Reason R : There are total Sixteen Upamahapuranas.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021453. 1  
68634021454. 2  
68634021455. 3  
68634021456. 4

**Question Number : 64 Question Id : 6863405424 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : महापुराणों की संख्या 16 हैं ।

कारण R : उपपुराणों की संख्या 18 हैं ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021453. 1  
68634021454. 2  
68634021455. 3

68634021456. 4

**Question Number : 65 Question Id : 6863405425 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Theistist Philosophy denotes as Truth in Vedas.

Reason R : There are total Six Theistist Philosophy.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

- 68634021457. 1
- 68634021458. 2
- 68634021459. 3
- 68634021460. 4

**Question Number : 65 Question Id : 6863405425 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : आस्तिक दर्शन से तात्पर्य वेदों में विश्वास से है ।

कारण R : कुल 06 आस्तिक दर्शन है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

- 68634021457. 1
- 68634021458. 2
- 68634021459. 3
- 68634021460. 4

**Question Number : 66 Question Id : 6863405426 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Atharvaveda is also in Vedatrayi.

Reason R : Upaveda of Yajurveda is Dhanurveda.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021461. 1
68634021462. 2
68634021463. 3
68634021464. 4

**Question Number : 66 Question Id : 6863405426 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : वेदत्रयी में अथर्ववेद भी समाहित है ।

कारण R : यजुर्वेद का उपवेद धनुर्वेद है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021461. 1
68634021462. 2
68634021463. 3
68634021464. 4

**Question Number : 67 Question Id : 6863405427 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Krishna dwaipayana is called as Vedvyas.

Reason R : Krishnadwaipayana divided vedas.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021465. 1  
68634021466. 2  
68634021467. 3  
68634021468. 4

**Question Number : 67 Question Id : 6863405427 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : कृष्णद्वैपायन को वेदव्यास कहते हैं ।

कारण R : कृष्णद्वैपायन ने वेदों का विभाजन किया था ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021465. 1  
68634021466. 2  
68634021467. 3  
68634021468. 4

**Question Number : 68 Question Id : 6863405428 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :  
Assertion A : Pratyabhijnahridayam is the book of Shaiva Philosophy.  
Reason R : The meaning of Pratyabhijna is - attaining knowledge of the actual form of Jiva.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021469. 1  
68634021470. 2  
68634021471. 3  
68634021472. 4

**Question Number : 68 Question Id : 6863405428 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : प्रत्यभिज्ञाहृदय शैव दर्शन का ग्रन्थ है ।

कारण R : प्रत्यभिज्ञा का अर्थ है जीव के वास्तविक स्वरूप की पहचान ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021469. 1  
68634021470. 2  
68634021471. 3  
68634021472. 4

**Question Number : 69 Question Id : 6863405429 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :  
Assertion A : Avadhi, Manah Paryaya and Kevala jnana are the types of Pratyaksha Pramana.  
Reason R : In Jain Philosophy. Mati and Shruti are the two types of Apratyaksha knowledge.  
In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021473. 1  
68634021474. 2  
68634021475. 3  
68634021476. 4

**Question Number : 69 Question Id : 6863405429 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : अवधि, मनःपर्याय और केवल ज्ञान प्रत्यक्ष प्रमाण के भेद हैं ।

कारण R : जैन दर्शन में मति और श्रुति अप्रत्यक्ष ज्ञान के दो भेद माने जाते हैं ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021473. 1  
68634021474. 2  
68634021475. 3  
68634021476. 4

**Question Number : 70 Question Id : 6863405430 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Upanishad is also known as Vedanta Vidya.

Reason R : Upanishad is the last part of *Apaurusheya* Vedic Literature.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021477. 1  
68634021478. 2  
68634021479. 3  
68634021480. 4

**Question Number : 70 Question Id : 6863405430 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : उपनिषद् को वेदान्त विद्या माना जाता है ।

कारण R : उपनिषद् अपौरुषेय वैदिक वाङ्मय का अन्तिम भाग है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021477. 1  
68634021478. 2  
68634021479. 3  
68634021480. 4

**Question Number : 71 Question Id : 6863405431 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : The present Manvantara is known as Vaivasvata Manvantara.

Statement II : Vivasvan is actually the name of Indra.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021481. 1  
68634021482. 2  
68634021483. 3  
68634021484. 4

**Question Number : 71 Question Id : 6863405431 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : वर्तमान मन्वन्तर का नाम वैवस्वत मन्वन्तर है ।

कथन II : विवस्वान् वस्तुतः इन्द्र का नाम है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021481. 1  
68634021482. 2  
68634021483. 3  
68634021484. 4

**Question Number : 72 Question Id : 6863405432 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**



Give below are two statements :

Statement I : Parashuram was the son of Maharshi Jamadagni.

Statement II : The prince Puru transferred his youth to the king Yayati. He was his father.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021485. 1  
68634021486. 2  
68634021487. 3  
68634021488. 4

**Question Number : 72 Question Id : 6863405432 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : महर्षि जमदग्नि के पुत्र थे परशुराम ।

कथन II : राजकुमार पुरु ने अपना यौवन राजा ययाति को दिया था । ययाति उसके पिता थे ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021485. 1  
68634021486. 2  
68634021487. 3  
68634021488. 4

**Question Number : 73 Question Id : 6863405433 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : Maximum of the 16 Sanskaras are performed before the birth of the child.

Statement II : Namakarana and Jatakarma are the two Sanskaras being performed before the birth of the child.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021489. 1  
68634021490. 2  
68634021491. 3  
68634021492. 4

**Question Number : 73 Question Id : 6863405433 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : षोडश संस्कारों में अधिकांश का सम्पादन जातक के जन्म के पूर्व होता है ।

कथन II : नामकरण और जातकर्म दोनों संस्कार जातक के जन्म के पूर्व सम्पादित होने वाले संस्कार हैं ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021489. 1  
68634021490. 2  
68634021491. 3  
68634021492. 4

**Question Number : 74 Question Id : 6863405434 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : Out of the 10 incarnations of Bhagavan Vishnu *Matsyavatara* happens to be the first.

Statement II : In the *Varahavatara* of Bhagavan Vishnu, the demon named Hiranyaksha was killed.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021493. 1  
68634021494. 2  
68634021495. 3  
68634021496. 4

**Question Number : 74 Question Id : 6863405434 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : भगवान विष्णु के दस अवतारों में मत्स्यावतार प्रथम माना जाता है ।

कथन II : वराहावतार में भगवान विष्णु ने हिरण्याक्ष नामक असुर का वध किया था ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021493. 1  
68634021494. 2  
68634021495. 3  
68634021496. 4

**Question Number : 75 Question Id : 6863405435 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : Maharshi Vedavyasa has composed 18 Mahapuranas.

Statement II : Puranas are mainly classified into three categories - Shakta, Shaiva and Vaishnava.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021497. 1  
68634021498. 2  
68634021499. 3  
68634021500. 4

**Question Number : 75 Question Id : 6863405435 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : महर्षि वेदव्यास ने 18 महापुराणों की रचना की थी ।

कथन II : पुराणों को मुख्यतः शाक्त, शैव और वैष्णव तीन वर्गों में बांटा जाता है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021497. 1  
68634021498. 2  
68634021499. 3  
68634021500. 4

**Question Number : 76 Question Id : 6863405436 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : Ramayana and Mahabharat are the representative Texts of the practical aspect of Sanatana Sanskriti.

Statement II : Harivamsha Purana is a part of Mahabharata.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021501. 1
68634021502. 2
68634021503. 3
68634021504. 4

**Question Number : 76 Question Id : 6863405436 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : रामायण और महाभारत सनातन संस्कृति के व्यावहारिक पक्ष के प्रतिनिधि ग्रन्थ हैं ।

कथन II : हरिवंश पुराण महाभारत का अंग है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021501. 1
68634021502. 2
68634021503. 3
68634021504. 4

**Question Number : 77 Question Id : 6863405437 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : *Kathaka* and *Kapishthala* are the branches of Yajurveda.

Statement II : Both of them belong to Shukla Yajurveda.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021505. 1  
68634021506. 2  
68634021507. 3  
68634021508. 4

**Question Number : 77 Question Id : 6863405437 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : काठक और कपिष्ठल यजुर्वेद की शाखाएं हैं ।

कथन II : इन दोनों शाखाओं का सम्बन्ध शुक्ल यजुर्वेद से है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021505. 1  
68634021506. 2  
68634021507. 3  
68634021508. 4

**Question Number : 78 Question Id : 6863405438 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Arrange Ramayana Kandas in Sequence –

- A. Bal Kanda
- B. Aranya Kanda
- C. Kishkindha Kanda
- D. Sundara Kanda

Choose the correct answer from the options given below :

1. A, B, C, E, D
2. B, D, A, C, E
3. A, D, B, C, E
4. D, A, C, B, E

**Options :**

- 68634021509. 1
- 68634021510. 2
- 68634021511. 3
- 68634021512. 4

**Question Number : 78 Question Id : 6863405438 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

रामायण के काण्डों को क्रम से संयोजित कीजिए -

- A. बालकाण्ड
- B. अरण्यकाण्ड
- C. किष्किन्धाकाण्ड
- D. सुंदरकाण्ड

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A, B, C, E, D
2. B, D, A, C, E
3. A, D, B, C, E
4. D, A, C, B, E

**Options :**

- 68634021509. 1
- 68634021510. 2
- 68634021511. 3
- 68634021512. 4

**Question Number : 79 Question Id : 6863405439 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Arrange Brahmanas in Sequence regarding to the Veda.

- A. Shatapatha Brahman
- B. Gopatha Brahman
- C. Eitareya Brahman
- D. Jaiminiya Brahman

Choose correct answer from the options given below :

1. B, A, D, C
2. A, B, C, D
3. B, C, A, D
4. C, A, D, B

**Options :**

- 68634021513. 1
- 68634021514. 2
- 68634021515. 3
- 68634021516. 4

**Question Number : 79 Question Id : 6863405439 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

वेद क्रम से ब्राह्मण ग्रन्थों के नाम संयोजित कीजिए-

- A. शतपथब्राह्मणम्
- B. गोपथब्राह्मणम्
- C. ऐतरेयब्राह्मणम्
- D. जैमिनीयब्राह्मणम्

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. B, A, D, C
2. A, B, C, D
3. B, C, A, D
4. C, A, D, B

**Options :**

- 68634021513. 1
- 68634021514. 2
- 68634021515. 3
- 68634021516. 4



**Question Number : 80 Question Id : 6863405440 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Arrange Purana Lakshan in sequence –

- A. Sarga
- B. Vamsa
- C. Pratisarga
- D. Manvantar
- E. Vamshanucharitam

Choose the correct answer from the options given below :

1. A, B, C, D, E
2. A, C, B, D, E
3. B, D, A, C, E
4. E, B, A, D, C

**Options :**

- 68634021517. 1
- 68634021518. 2
- 68634021519. 3
- 68634021520. 4

**Question Number : 80 Question Id : 6863405440 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

पुराण लक्षणों को क्रम से सुयोजित कीजिए-

- A. सर्ग
- B. वंश
- C. प्रतिसर्ग
- D. मन्वन्तर
- E. वंशानुचरित

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A, B, C, D, E
2. A, C, B, D, E
3. B, D, A, C, E
4. E, B, A, D, C

**Options :**

- 68634021517. 1
- 68634021518. 2
- 68634021519. 3

68634021520. 4

**Question Number : 81 Question Id : 6863405441 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Arrange Vedas in sequence-

- A. Yajurveda
- B. Samaveda
- C. Rigveda
- D. Atharvaveda

Choose the correct answer from the options given below :

- 1. A, C, B, D
- 2. B, D, A, C
- 3. C, A, B, D
- 4. D, B, C, A

**Options :**

- 68634021521. 1
- 68634021522. 2
- 68634021523. 3
- 68634021524. 4

**Question Number : 81 Question Id : 6863405441 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

वेदों को क्रमानुसार करें-

- A. यजुर्वेद
- B. सामवेद
- C. ऋग्वेद
- D. अथर्ववेद

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. A, C, B, D
- 2. B, D, A, C
- 3. C, A, B, D
- 4. D, B, C, A

**Options :**

- 68634021521. 1
- 68634021522. 2

68634021523. 3

68634021524. 4

**Question Number : 82 Question Id : 6863405442 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Patanjali	I.	Ashtadhyayi
B.	Panini	II.	Vartika
C.	Katyayana	III.	Laghushiddhantakaumudi
D.	Varadaraja	IV.	Mahabhasya

Choose the correct answer from the options given below:

1. A-I, B-IV, C-II, D-III
2. A-IV, B-I, C-III, D-II
3. A-I, B-II, C-III, D-IV
4. A-IV, B-I, C-II, D-III

**Options :**

68634021525. 1

68634021526. 2

68634021527. 3

68634021528. 4

**Question Number : 82 Question Id : 6863405442 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	पतंजलि	I.	अष्टाध्यायी
B.	पाणिनि	II.	वार्तिक
C.	कात्यायन	III.	लघुसिद्धन्तकौमुदी
D.	वरदराज	IV.	महाभाष्य

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-IV, C-II, D-III
2. A-IV, B-I, C-III, D-II
3. A-I, B-II, C-III, D-IV
4. A-IV, B-I, C-II, D-III

**Options :**

68634021525. 1  
68634021526. 2  
68634021527. 3  
68634021528. 4

**Question Number : 83 Question Id : 6863405443 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Parva	I.	Pratimanatakam
B.	Kanda	II.	Mahabharata
C.	Anka	III.	Shrimadhagavata
D.	Skandha	IV.	Ramayana

Choose the correct answer from the options given below:

1. A-II, B-IV, C-III, D-I
2. A-III, B-I, C-II, D-IV
3. A-IV, B-II, C-I, D-III
4. A-II, B-IV, C-I, D-III

**Options :**

68634021529. 1  
68634021530. 2  
68634021531. 3  
68634021532. 4

**Question Number : 83 Question Id : 6863405443 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	पर्व	I.	प्रतिमानाटकम्
B.	काण्ड	II.	महाभारत
C.	अंक	III.	श्रीमद्भागवत
D.	स्कन्ध	IV.	रामायण

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-II, B-IV, C-III, D-I
2. A-III, B-I, C-II, D-IV
3. A-IV, B-II, C-I, D-III
4. A-II, B-IV, C-I, D-III

**Options :**

68634021529. 1  
68634021530. 2  
68634021531. 3  
68634021532. 4

**Question Number : 84 Question Id : 6863405444 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : Maharshi Narad had told the story of Ramayan to Valmiki.

Statement II : There are total 77 sargas in the first Kanda of Ramayana.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021533. 1  
68634021534. 2  
68634021535. 3  
68634021536. 4

**Question Number : 84 Question Id : 6863405444 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : महर्षि नारद ने वाल्मीकि को रामायण की कथा सुनाई थी ।

कथन II : रामायण के प्रथमकाण्ड में कुल 77 सर्ग हैं ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021533. 1

68634021534. 2

68634021535. 3

68634021536. 4

**Question Number : 85 Question Id : 6863405445 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : King Harishchandra is related with Ikshvakuvamsha.

Statement II : Shri Krishna is related with Satyabhama.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021537. 1

68634021538. 2

68634021539. 3

68634021540. 4

**Question Number : 85 Question Id : 6863405445 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : राजा हरिश्चन्द्र का सम्बन्ध इक्ष्वाकुवंश से है ।

कथन II : श्रीकृष्ण का सम्बन्ध सत्यभामा से है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021537. 1

68634021538. 2

68634021539. 3

68634021540. 4

**Question Number : 86 Question Id : 6863405446 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement I : Mahabharata consists of 18 parvas.

Statement II : Dashatayi denotes Atharvaveda

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

68634021541. 1

68634021542. 2

68634021543. 3

68634021544. 4

**Question Number : 86 Question Id : 6863405446 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : महाभारत में 18 पर्व हैं ।

कथन II : “दशतयी” से तात्पर्य अथर्ववेद से है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

68634021541. 1

68634021542. 2

68634021543. 3

68634021544. 4

**Question Number : 87 Question Id : 6863405447 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : : Shrimadhbhagvadgita is counted in *Prasthanatrayi*

Reason R : Shrimadbhagvadgita consists of eighteen chapters.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021545. 1

68634021546. 2

68634021547. 3

68634021548. 4

**Question Number : 87 Question Id : 6863405447 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**



नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : प्रस्थानत्रयी में श्रीमद्भगवद्गीता की गणना होती है ।

कारण R : श्रीमद्भगवद्गीता में 18 अध्याय हैं ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021545. 1

68634021546. 2

68634021547. 3

68634021548. 4

**Question Number : 88 Question Id : 6863405448 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Mahabharata is known as *Shatsahasrisamhita*.

Reason R : Mahabharata in total contains one lakh verses.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021549. 1

68634021550. 2

68634021551. 3

68634021552. 4

**Question Number : 88 Question Id : 6863405448 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : महाभारत के शतसाहस्रीसंहिता कहा जाता है ।

कारण R : महाभारत में एक लाख श्लोक हैं ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021549. 1

68634021550. 2

68634021551. 3

68634021552. 4

**Question Number : 89 Question Id : 6863405449 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Purusharthachaturtaya is one of the prime elements of Indian culture.

Reason R : They are also known as the highest values of Human life.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021553. 1

68634021554. 2

68634021555. 3

68634021556. 4

**Question Number : 89 Question Id : 6863405449 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : पुरुषार्थचतुष्टय भारतीय संस्कृति का एक प्रधान अंग है ।

कारण R : इनको मानव जीवन का सर्वोच्च मूल्य माना जाता है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021553. 1

68634021554. 2

68634021555. 3

68634021556. 4

**Question Number : 90 Question Id : 6863405450 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : In *Upamana Pramana* similarity between two elements is established.

Reason R : *Arthapatti Pramana* is one of its types.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A
2. Both A and R are correct but R is not the correct explanation of A
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options :**

68634021557. 1

68634021558. 2

68634021559. 3

68634021560. 4

**Question Number : 90 Question Id : 6863405450 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : उपमान प्रमाण में दो पदार्थों के मध्य समानता स्थापित की जाती है ।

कारण R : अर्थापत्ति प्रमाण इसका एक प्रकार है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A और R दोनों सत्य हैं और R, A की सही व्याख्या है
2. A और R दोनों सत्य हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सत्य है लेकिन R असत्य है
4. A असत्य है लेकिन R सत्य है

**Options :**

68634021557. 1

68634021558. 2

68634021559. 3

68634021560. 4

**Question Number : 91 Question Id : 6863405451 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Some synonyms of Mahabharata.

- A. Adikavya
- B. Shatasaahasri samhita
- C. Chaturvinshati samhita
- D. Vimshatilaakshani
- E. Bharata Samhita

Choose the correct answer from the options given below :

1. Only A, C
2. Only A, D
3. Only B, E
4. Only B, D

**Options :**

68634021561. 1

68634021562. 2

68634021563. 3

68634021564. 4

**Question Number : 91 Question Id : 6863405451 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

महाभारत के अन्य विशेषण हैं :-

- A. आदिकाव्य
- B. शतसाहस्री संहिता
- C. चतुर्विंशतिसाहस्री संहिता
- D. विंशति लक्षणी
- E. भारत संहिता

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A, C
- 2. केवल A, D
- 3. केवल B, E
- 4. केवल B, D

**Options :**

- 68634021561. 1
- 68634021562. 2
- 68634021563. 3
- 68634021564. 4

**Question Number : 92 Question Id : 6863405452 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Parts of Sanskars are :

- A. Namakaran
- B. Snanagrahan
- C. Balarambh
- D. Upanayan
- E. Vivah

Choose the correct answer from the options given below :

- 1. B, C, D Only
- 2. A, B, D Only
- 3. A, C, E Only
- 4. A, D, E Only

**Options :**

- 68634021565. 1
- 68634021566. 2
- 68634021567. 3
- 68634021568. 4

**Question Number : 92 Question Id : 6863405452 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

संस्कार कें भाग हैं :-

- A. नामकरण
- B. स्नानग्रहण
- C. बालारम्भ
- D. उपनयन
- E. विवाह

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. B, C, D Only
- 2. A, B, C Only
- 3. A, C, E Only
- 4. A, D, E Only

**Options :**

- 68634021565. 1
- 68634021566. 2
- 68634021567. 3
- 68634021568. 4

**Question Number : 93 Question Id : 6863405453 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Types of ancient Vivaha Vidhi are

- A. Atithi
- B. Brahma
- C. Daiva
- D. Arsha
- E. Rishi

Choose the correct answer from the options given below :

- 1. A, B, C Only
- 2. B, D, E Only
- 3. A, D, C Only
- 4. B, C, D Only

**Options :**

- 68634021569. 1
- 68634021570. 2

68634021571. 3

68634021572. 4

**Question Number : 93 Question Id : 6863405453 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

प्राचीन विवाह विधि के प्रकार -

- A. अतिथि
- B. ब्राह्म
- C. दैव
- D. आर्ष
- E. ऋषि

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A, B, C केवल
2. B, D, E केवल
3. A, D, C केवल
4. B, C, D केवल

**Options :**

68634021569. 1

68634021570. 2

68634021571. 3

68634021572. 4

**Question Number : 94 Question Id : 6863405454 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Vedanga contains :

- A. Siksha
- B. Kalpa
- C. Nirukta
- D. Jyotish
- E. Samaveda

Choose the most appropriate answer from the options given below :

1. A, B, C, D Only
2. B, C, D, E Only
3. A, C, D, E Only
4. A, B, C, E Only

**Options :**

- 68634021573. 1
- 68634021574. 2
- 68634021575. 3
- 68634021576. 4

**Question Number : 94 Question Id : 6863405454 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

वेदांग में सम्मिलित हैं :-

- A. शिक्षा
- B. कल्प
- C. निरुक्त
- D. ज्योतिष
- E. सामवेद

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. A, B, C, D केवल
- 2. B, C, D, E केवल
- 3. A, C, D, E केवल
- 4. A, B, C, E केवल

**Options :**

- 68634021573. 1
- 68634021574. 2
- 68634021575. 3
- 68634021576. 4

**Question Number : 95 Question Id : 6863405455 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**



Match List I with List II

LIST I		LIST II	
A.	Shakuntalopakhyan	I.	Mahabharata
B.	Rasapanchadhyayi	II.	Rigveda
C.	Purushasuktam	III.	Shrimadbhagavat puran
D.	Ishavasyopanishad	IV.	Yajurveda

Choose the correct answer from the options given below:

1. A-II, B-III, C-IV, D-I
2. A-I, B-III, C-II, D-IV
3. A-IV, B-II, C-III, D-I
4. A-III, B-II, C-IV, D-I

**Options :**

68634021577. 1  
68634021578. 2  
68634021579. 3  
68634021580. 4

**Question Number : 95 Question Id : 6863405455 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	शकुन्तलोपाख्यान	I.	महाभारत
B.	रासपञ्चाध्यायी	II.	ऋग्वेद
C.	पुरुषसूक्तम्	III.	श्रीमद्भागवत पुराण
D.	ईशावास्योपनिषद्	IV.	यजुर्वेद

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-II, B-III, C-IV, D-I
2. A-I, B-III, C-II, D-IV
3. A-IV, B-II, C-III, D-I
4. A-III, B-II, C-IV, D-I

**Options :**

68634021577. 1  
68634021578. 2  
68634021579. 3  
68634021580. 4

Question Number : 96 Question Id : 6863405456 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Sankhya Philosophy	I.	Gautam Rishi
B.	Nyaya Philosophy	II.	Kanad
C.	Vaishvika Philosophy	III.	Kapil
D.	Bauddha Philosophy	IV.	Gautam Buddh

Choose the correct answer from the options given below:

1. A-III, B-I, C-II, D-IV
2. A-IV, B-I, C-II, D-III
3. A-II, B-III, C-IV, D-I
4. A-I, B-II, C-III, D-IV

Options :

68634021581. 1  
68634021582. 2  
68634021583. 3  
68634021584. 4

Question Number : 96 Question Id : 6863405456 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	सांख्य दर्शन	I.	गौतम ऋषि
B.	न्याय दर्शन	II.	कणाद
C.	वैशेषिक दर्शन	III.	कपिल
D.	बौद्ध दर्शन	IV.	गौतमबुद्ध

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-III, B-I, C-II, D-IV
2. A-IV, B-I, C-II, D-III
3. A-II, B-III, C-IV, D-I
4. A-I, B-II, C-III, D-IV

Options :

68634021581. 1  
68634021582. 2  
68634021583. 3

**Question Number : 97 Question Id : 6863405457 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Rigveda	I.	Mundakopanishad
B.	Yajurveda	II.	Chhandogyopanishad
C.	Samaveda	III.	Aetareyopanishad
D.	Atharvaveda	IV.	Ishavasyopanishad

Choose the correct answer from the options given below:

1. A-IV, B-III, C-II, D-I
2. A-I, B-II, C-III, D-IV
3. A-III, B-IV, C-II, D-I
4. A-II, B-III, C-IV, D-I

**Options :**

68634021585. 1  
68634021586. 2  
68634021587. 3  
68634021588. 4

**Question Number : 97 Question Id : 6863405457 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	ऋग्वेद	I.	मुण्डकोपनिषद्
B.	यजुर्वेद	II.	छान्दोग्योपनिषद्
C.	सामवेद	III.	ऐतरेयोपनिषद्
D.	अथर्ववेद	IV.	ईशावास्योपनिषद्

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-III, C-II, D-I
2. A-I, B-II, C-III, D-IV
3. A-III, B-IV, C-II, D-I
4. A-II, B-III, C-IV, D-I

**Options :**

68634021585. 1

68634021586. 2

68634021587. 3

68634021588. 4

**Question Number : 98 Question Id : 6863405458 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Brahmacharya	I.	50 years
B.	Grihastha	II.	100 years
C.	Vaanaprastha	III.	25 years
D.	Sanyaas	IV.	75 years

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV
2. A-IV, B-III, C-II, D-I
3. A-II, B-III, C-IV, D-I
4. A-III, B-I, C-IV, D-II

**Options :**

68634021589. 1

68634021590. 2

68634021591. 3

68634021592. 4

**Question Number : 98 Question Id : 6863405458 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	ब्रह्मचर्य	I.	50 वर्ष तक
B.	गृहस्थ	II.	100 वर्ष तक
C.	वानप्रस्थ	III.	25 वर्ष तक
D.	संन्यास	IV.	75 वर्ष तक

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-II, C-III, D-IV
2. A-IV, B-III, C-II, D-I
3. A-II, B-III, C-IV, D-I
4. A-III, B-I, C-IV, D-II

**Options :**

68634021589. 1  
68634021590. 2  
68634021591. 3  
68634021592. 4

**Question Number : 99 Question Id : 6863405459 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Ritusamhara	I.	Bhasa
B.	Panchartram	II.	Bhavabhuti
C.	Uttararamcharitam	III.	Bharavi
D.	Kiratarjuniyam	IV.	Kalidasa

Choose the correct answer from the options given below:

1. A-IV, B-II, C-I, D-III
2. A-III, B-IV, C-I, D-II
3. A-IV, B-I, C-II, D-III
4. A-II, B-I, C-III, C-IV

**Options :**

68634021593. 1  
68634021594. 2  
68634021595. 3  
68634021596. 4

**Question Number : 99 Question Id : 6863405459 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	ऋतुसंहार	I.	भास
B.	पञ्चरात्रम्	II.	भवभूति
C.	उत्तररामचरितम्	III.	भारवि
D.	किरातार्जुनीयम्	IV.	कालिदास

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-II, C-I, D-III
2. A-III, B-IV, C-I, D-II
3. A-IV, B-I, C-II, D-III
4. A-II, B-I, C-III, C-IV

**Options :**

68634021593. 1  
68634021594. 2  
68634021595. 3  
68634021596. 4

**Question Number : 100 Question Id : 6863405460 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Sitaswayamvara	I.	Chitrakuta
B.	Bharatamilapa	II.	Dandakaranya
C.	Sharabhangamukti	III.	Srigaverapura
D.	Nishadaraja	IV.	Mithila

Choose the correct answer from the options given below:

1. A-I, B-IV, C-II, D-III
2. A-IV, B-I, C-II, D-III
3. A-III, B-II, C-I, D-IV
4. A-IV, B-I, C-III, D-II

**Options :**

68634021597. 1  
68634021598. 2  
68634021599. 3  
68634021600. 4

Question Number : 100 Question Id : 6863405460 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	सीतास्वयंवर	I.	चित्रकूट
B.	भरतमिलाप	II.	दण्डकारण्य
C.	शरभंगमुक्ति	III.	शृंगवेरपुर
D.	निषादराज	IV.	मिथिला

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-IV, C-II, D-III
2. A-IV, B-I, C-II, D-III
3. A-III, B-II, C-I, D-IV
4. A-IV, B-I, C-III, D-II

**Options :**

68634021597. 1  
68634021598. 2  
68634021599. 3  
68634021600. 4