

# Andhra Pradesh State Council of Higher Education

**Notations :**

- 1.Options shown in **green** color and with **✓** icon are correct.
- 2.Options shown in **red** color and with **✗** icon are incorrect.

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| <b>Question Paper Name :</b>                   | Mechanical Engineering 20th June 2023<br>Shift 2 |
| <b>Duration :</b>                              | 180  |
| <b>Total Marks :</b>                           | 200  |
| <b>Display Marks:</b>                          | No   |
| <b>Share Answer Key With Delivery Engine :</b> | Yes  |
| <b>Calculator :</b>                            | None   |
| <b>Magnifying Glass Required? :</b>            | No   |
| <b>Ruler Required? :</b>                       | No   |
| <b>Eraser Required? :</b>                      | No   |
| <b>Scratch Pad Required? :</b>                 | No   |
| <b>Rough Sketch/Notepad Required? :</b>        | No   |
| <b>Protractor Required? :</b>                  | No   |
| <b>Show Watermark on Console? :</b>            | Yes  |
| <b>Highlighter :</b>                           | No   |
| <b>Auto Save on Console?</b>                   | Yes  |
| <b>Change Font Color :</b>                     | No   |
| <b>Change Background Color :</b>               | No   |
| <b>Change Theme :</b>                          |  |
| <b>Help Button :</b>                           |  |