



**BOARD OF SECONDARY EDUCATION, ANDHRA PRADESH
SCHOOL EDUCATION DEPARTMENT**

**SSC/OSSC/VOCATIONAL PUBLIC EXAMINATIONS - MARCH 2026
EXAMINATION TIME TABLE**

DATE & DAY	SUBJECT & PAPER	MAXIMUM MARKS	TIME	PAPER CODE
16.03.2026 MONDAY	First Language (Group - A)	100	09:30 AM to 12:45 PM	01T & 02T,
				01A & 02A,
				01K & 02K,
				01U & 02U,
				01'O' & 02'O'
				01H & 02H
	First Language Paper-I (Composite Course)	70	09:30 AM to 12:45 PM	03T , 03U
18.03.2026 WEDNESDAY	Second Language	100	09:30 AM to 12:45 PM	09H, 09T, 11E
20.03.2026 FRIDAY	English	100	09:30 AM to 12:45 PM	13E & 14E
23.03.2026 MONDAY	Mathematics	100	09:30 AM to 12:45 PM	15E & 16E,
				15T& 16T,
				15A & 16A,
				15K & 16K,
				15U & 16U,
				15'O' & 16'O'
				15H & 16H
25.03.2026 WEDNESDAY	Physical Science	50	09:30 AM to 11:30 AM	19E, 19T, 19A, 19K, 19U, 19'O' and 19H
28.03.2026 SATURDAY	Biological Science	50	09:30 AM to 11:30 AM	20E, 20T, 20A, 20K, 20U, 20'O', & 20H
30.03.2026 MONDAY	Social Studies	100	09:30 AM to 12:45 PM	21E & 22E,
				21T & 22T,
				21A & 22A,
				21K & 22K,
				21U & 22U,
				21'O'& 22 'O',
				21H & 22H
31.03.2026 TUESDAY	First Language Paper-II (Composite Course)	30	09:30 AM to 11:15 AM	04S, 05, 06 and 08H
	OSSC Main Language Paper-I (Sanskrit, Arabic, Persian)	100	09:30 AM to 12:45 PM	23, 25 & 27
01.04.2026 WEDNESDAY	OSSC Main Language Paper-II (Sanskrit, Arabic, Persian)	100	09:30 AM to 12:45 PM	24, 26 & 28
	SSC Vocational Course (Theory)	40	09:30 AM to 11:30 AM	31 to 58
		30		61 to 102

Note 1: All the Academic course subjects / Papers are common for both SSC Course and OSSC Course candidates.

Note 2: SSC Public Examinations, MARCH - 2026 will be conducted as per the above time table. The time table is subject to the Andhra Pradesh Government Holidays List – 2026.

Note 3: The performance of candidates who answer wrong combination question papers will be cancelled. Hence, the candidates are held responsible for demanding / answering wrong question papers.

Place: Mangalagiri
Date: 21-11-2025 (Friday)

Kun Reddy
21/11/25
**DIRECTOR
GOVERNMENT EXAMINATIONS**