



**GOVERNMENT OF KARNATAKA**  
**KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD**

**SUBJECT: GEOLOGY (37)**

**BLUE PRINT: 2025-26**

**PUC II YEAR**

| Units                 |          | No. of Periods | Marks | Part A                       | Part B                             |                                    |                                    |
|-----------------------|----------|----------------|-------|------------------------------|------------------------------------|------------------------------------|------------------------------------|
|                       |          |                |       | 1 Marks x 20 Q<br>= 20 Marks | 2 Marks x 07/12 Q<br>= 14/24 Marks | 3 Marks x 07/10 Q<br>= 14/30 Marks | 5 Marks x 05/09 Q<br>= 25/45 Marks |
| 1. Introduction       |          | 5              | 5     | 03                           | 01                                 | -                                  | -                                  |
| 2. Igneous rocks      |          | 25             | 25    | 03                           | 03                                 | 02                                 | 02                                 |
| 3. Sedimentary rocks  |          | 10             | 10    | 03                           | 02                                 | 01                                 | -                                  |
| 4. Metamorphic rocks  |          | 15             | 14    | 02                           | 02                                 | 01                                 | 01                                 |
| 5. Structural geology |          | 25             | 25    | 04                           | 01                                 | 03                                 | 02                                 |
| 6. Stratigraphy       |          | 15             | 15    | 02                           | 01                                 | 02                                 | 01                                 |
| 7. Palaeontology      |          | 25             | 25    | 03                           | 02                                 | 01                                 | 03                                 |
| Total                 | No. of Q | 120            | 119   | 20                           | 07/12                              | 07/10                              | 05/09                              |
|                       | Marks    |                |       | 20                           | 14/24                              | 14/30                              | 25/45                              |