



**GOVERNMENT OF KARNATAKA  
KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD**

**SUBJECT: HOME SCIENCE (67)**

**2025-26 II PUC BLUE PRINT**

CHAPTER NUMBER	CHAPTER NAME	TEACHING HOURS	NUMBER OF MARKS	Part - A	Part - B	Part - C	Part - D
				<b>1 MARK x 20 Q = 20 MARKS</b>	<b>2 MARKS x 05/08Q = 10/16 MARKS</b>	<b>3 MARKS x 05/08 Q = 15/24 MARKS</b>	<b>5 MARKS x 05/09Q = 25/45 MARKS</b>
1	WORK, LIVELIHOOD AND CAREER	7	6	1	1	1	—
2	CLINICAL NUTRITION AND DIETETICS	8	6	1	I	I	---
3	PUBLIC NUTRITION AND HEALTH	9	8	1	1		1
4	FOOD PROCESSING AND TECHNOLOGY	9	8	1	1	—	1
5	FOOD QUALITY AND FOOD SAFETY	11	10	2	—	1	1
6	EARLY CHILDHOOD CARE AND EDUCATION	6	5	2	—	I	—
7	MANAGEMENT OF SUPPORT SERVICES, INSTITUTIONS AND PROGRAMMES FOR CHILDREN, YOUTH AND ELDERLY	7	6	1	1	1	—

8	DESIGN FOR FABRIC AND APPAREL	15	15	2	—	1	2
9	FASHION DESIGN AND MERCHANDISING	9	8	I	1	—	1
10	CARE AND MAINTENANCE OF FABRICS IN INSTITUTIONS	9	7	2	1	1	—
11	HOSPITALITY MANAGEMENT	8	7	2	---	---	1
12	CONSUMER EDUCATION AND PROTECTION	9	8	1	1	—	1
13	DEVELOPMENT COMMUNICATION AND JOURNALISM	6	5	2	—	1	—
14	CORPORATE COMMUNICATION AND PUBLIC RELATIONS	7	6	1	—	—	1
<b>TOTAL</b>	<b>NO. OF QUESTIONS</b>	<b>120</b>	<b>105</b>	<b>20/20</b>	<b>05/08</b>	<b>05/08</b>	<b>05/09</b>
	<b>MARKS</b>			<b>20/20</b>	<b>10/16</b>	<b>15/24</b>	<b>25/45</b>