

ಮಾರ್ಚ್/ಏಪ್ರಿಲ್ 2025 ರ ಪರೀಕ್ಷೆ-1
MARCH/APRIL 2025 EXAMINATION-1

A

CCE RF/PF

[ಒಟ್ಟು ಮುದ್ರಿತ ಪುಟಗಳ ಸಂಖ್ಯೆ : 12

[Total No. of Printed Pages : 12

[ಒಟ್ಟು ಪ್ರಶ್ನೆಗಳ ಸಂಖ್ಯೆ : 38

[Total No. of Questions : 38

ಸಂಕೇತ ಸಂಖ್ಯೆ : 85-E

Code No. : 85-E

ವಿಷಯ : ಸಮಾಜ ವಿಜ್ಞಾನ

Subject : SOCIAL SCIENCE

(ಅಂಗ್ಲ ಮಾರ್ಗದರ್ಶನ / English Medium)

(ಶಾಲಾ ಅಭ್ಯರ್ಥಿ / ವಿಾಸಿಗಳ ಅಭ್ಯರ್ಥಿ)

(Regular Fresh / Private Fresh)

ದಿನಾಂಕ : 29. 03. 2025]

[Date : 29. 03. 2025

ಸಮಯ : ಬೆಳಿಗೆ 10-00 ರಿಂದ ಮಧ್ಯಾಹ್ನ 1-15 ರವರೆಗೆ] [Time : 10-00 A.M. to 1-15 P.M.

ಗರಿಷ್ಠ ಅಂಶಗಳು : 80]

[Max. Marks : 80

General Instructions to the Candidate :

Cut here / ಇಲ್ಲಿ ಕತ್ತಿಸಿ

1. This question paper consists of 38 questions.
2. This question paper has been sealed by reverse jacket. **You have to cut on the right side to open the paper** at the time of commencement of the examination (**Follow the arrow mark**). **Do not cut the left side to open the paper**. Check whether all the pages of the question paper are intact.
3. Follow the instructions given against the questions.
4. Figures in the right hand margin indicate maximum marks for the questions.
5. The maximum time to answer the paper is given at the top of the question paper. It includes 15 minutes for reading the question paper.
6. Ensure that the Version of the question paper distributed to you and the Version printed on your admission ticket is the same.

I. Four choices are given for each of the following questions / incomplete statements. Choose the correct answer and write the complete answer along with its letter of alphabet. **$8 \times 1 = 8$**



1. The policy of not joining any power bloc is

- (A) Blue water policy
- (B) Racial discrimination policy
- (C) Non-Alignment policy
- (D) Human Rights policy

2. The progress of Horticultural field is called as



- (A) Yellow Revolution
- (B) Golden Revolution
- (C) Blue Revolution
- (D) Red Revolution



3. The reason to call 'Mumbai' as Manchester of India is



- (A) It has highest cotton mills
- (B) It is the centre of Information Technology
- (C) It is famous for Sugar industry
- (D) It is famous for Aluminium industry

4. Unorganised workers among the following are



- (A) Domestic servants
- (B) Police
- (C) Bank employees
- (D) Insurance employees



5. In order to provide separate representation for Muslims

“Separate Electorate College” was created by



(A) Charter Act of 1833

(B) Indian Councils Act of 1892

(C) Government of India Act of 1935

(D) Indian Councils Act of 1909

6. Non-planned expenditure among the following is

(A) Agricultural expenditure

(B) Transport expenditure

(C) Defence expenditure

(D) Educational expenditure



7. In the case of compensation to the consumers more than

Rs. 10 crore, the complaint has to be submitted to



(A) The District Commission (B) The State Commission

(C) The Taluk Commission (D) The National Commission

8. 'Mahad Tank' and 'Kalarlam' movements were started by

Dr. B. R. Ambedkar to



(A) prove that the untouchables had been denied basic facilities

(B) work towards the progress of agricultural labours

(C) demand for the separate electoral constituencies for untouchables

(D) publish 'Prabuddha Bharata' and 'Mukanayaka'

II. Answer the following questions in a sentence each : $8 \times 1 = 8$

9. Which place has recorded the highest temperature in our

country ?



10. What is female foeticide ?

11. In which type of Bank account any number of transactions can be

made in a day ?



12. Why is Decentralisation of power needed ?

13. Which section of our constitution prohibits the practice of

untouchability ?

14. What is public administration according to Woodrow Wilson ?





15. Where is Teen Murthi Haifa Chowk located ?

16. Who is known as 'Iron man of India' ?

III. Answer the following questions in two to four sentences / points

each :

$8 \times 2 = 16$

17. What are the measures undertaken to eliminate discrimination

of gender minorities ?



OR

What are the functions of UNESCO ?

18. How are mobs different from riots ?

OR

How can we prevent child marriage ?



19. How did the battle of Buxar make the British the real power holders of Bengal ?



20. How was Goa liberated from the Portuguese ?

21. What are the differences between GIS and GPS ?

22. What are the outstanding achievements of ISRO ?

23. Name the housing programmes taken up by the Government for shelterless people.



24. How is Entrepreneurship a creative activity ?

IV. Answer the following questions in six sentences / points each :

$9 \times 3 = 27$

25. Explain the social reforms of Swamy Dayananda Saraswathi.

OR

Explain the conditions of Subsidiary Alliance.



26. Forests are most useful sources. Justify.



OR

Multi-purpose river valley projects are very essential for the development of the nation. Justify.

27. What are the objectives of Five Year Plans ?

OR



Which are the Non-tax revenue sources of Central Government ?

28. What are the functions of Bank ?

OR

What are the methods to be followed to file a case in the Consumer Court ?

29. What were the results of the World War II ?



30. How did the British land tax system exploit Indian farmers ?

31. Make a list of programmes implemented to eradicate illiteracy.



32. What are the effects of child labour ?

33. How can the soil erosion be prevented ?

V. Answer the following questions in about *eight* sentences / points

each :

$4 \times 4 = 16$

34. Explain the achievements of Krishnaraja Wodeyar IV.



OR

Explain the causes for the failure of the first war of Indian

Independence.

35. “The role of Subhash Chandra Bose in the freedom struggle of India is a milestone.” Justify.

36. Explain the achievements of United Nations.



37. Explain the causes for the floods.

VI. 38. In the outline map of India provided to you, mark any five among the following :

$5 \times 1 = 5$



a) Coromandel Coast

b) $82^{\circ} 30'$ Eastern longitude

c) Hirakud

d) Rana Pratap Sagar



e) River Narmada

f) Kanyakumari

g) Vishakhapatnam.

Alternative Question for Visually impaired Candidates only :

(In lieu of Q. No. 38)

5

What are the uses of Himalayan Mountains ?



DO NOT WRITE ANYTHING HERE