

## BOARD OF SECONDARY EDUCATION

MANIPUREx/62/71(Vol-I)Pt/ 1865Imphal, the 9<sup>th</sup> December, 2025HIGH SCHOOL LEAVING CERTIFICATE EXAMINATION, 2026

Time: i) 3 hours for 80 marks  
ii) 2 hours for 48 marks

Morning: i) 9:00 A.M. to 12:00 Noon  
ii) 9:00 A.M. to 11:00 A.M.

DATE/DAY	SUBJECTS
23-02-2026 (Monday)	English
27-02-2026 (Friday)	<u>Optional Subject</u> Home Science/Commerce/Computer Science/Higher Mathematics/Thang-Ta/ Fine-Arts/Eshei Nongmai/Manipuri Jagoi
10-03-2026 (Tuesday)	Social Science
13-03-2026 (Friday)	<u>First Language</u> Manipuri (MM)/Bengali/Gangte/Hindi/Hmar/Kom/Liangmai/Maola/Mizo/Nepali/ Paite/Ruangmei/Sanskrit/Simte/Tangkhul/Thadou Kuki/Vaiphei/Zou/Poula/ Anal/Zeme/Maram/Maring  <u>Subject in Lieu of First Language</u> Additional English/Elementary Hindi/Eman (MM)
17-03-2026 (Tuesday)	Science
23-03-2026 (Monday)	Mathematics

Note: The Practical Examination in respect of subjects viz, Thang-ta/ Fine Arts/Eshei Nogmai/  
Manipuri Jagoi will be notified later on.

  
 (Ayam Thoi Singh)  
 Controller of Examinations

Copy to:

1. The Commissioner, Edn. (S), Govt. of Manipur
2. The Deputy Commissioners of all Districts in Manipur.
3. The Chairman, BSEM, for kind information.
4. The Secretary, BSEM, for information.
5. The Under Secretary (F&A) for information and necessary action.
6. The Director of Information and Public Relations, Govt. of Manipur for wide publication.
7. The Editor, ..... for publication of the above notification in your esteemed dailies for one day only.
8. The All India Radio for broadcasting as a news item for 2 days.
9. Notice Board
10. Guard file.